TTLES

Province,

The Temple Sarritt, Mrs. Star. ctal Staff, all Ta-Temple all day. See and I. come all surrounding it. Chang farm.

all day.
ic — Brigadies de Ber.

smoott — Officers
All commissioned
ited Soul-Saving
mostt, 7:30.

RGETT8

ring Campaigns

y to Wednesday, ik lősk.

CATIONS will

light Tour

VINCE. pt. WATSON

med places with Darkest England Service, and see only of "Greet agents will be 'III you help feel by will visit; arch Wh. And Monday,

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in Jewer, Mrs. city officers, Tings

te Temple, at 3 tevrted to be und gatherings.

Province.

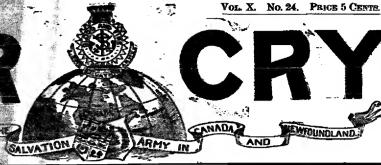
Central Ontario ett and Unter to which all e, in 454 Bloor

Only !

Feb. 21st, 1894.

TORONTO, MARCH 17, 1814.

MO OFFICIAL GAZETTE





Dallay experience shows that it is energetic individualism which produces the most powerful effects upon the life and actions of others, and really constitute to best practical advantage.

ENGLAND.

RENGLAND.

Seems from his life and advantum. A wild lad, wandering for from the orthodox path in life, was John; but at last one doy he said to his wife:

Hée, wes John; but at last one day he said to his wife:

"If God can do what there Army foths sty He can, Pil see fried He does it fir me. Pray for me."

Together they hade at the sort. John yazyod; his related he can be supported by the history of the history, the history of the history of the history of the history, the history of the history of the history, the history of the history of the history, the history of the h

Me heat."
"This While," REVIEW" in the London
Ory Is, to our way of thinking, about the
most interesting common in the whole of our
Army Heatware. We condense it for the bmells of Chandian readers in "Facts about
Folks," "Mirrallismes," etc.

"Necessity is the mother of inventors," and "Adversity a good enclosiment." These adopts have received good enclosiment." These adopts have received good enclosiment." These adopts have received good enclosing the same of the same of ormaners and represents. Operational has not been an exception, with the inertiable secured and the action and exception, with the inertiable secured and the same to accept the properties of the properties of the same of the sam evite members, with the instituble sequel—see use members problem. For months if the featured file rulers and strained the philanchropic of Britanes to particular, at length a "silver Rining" has appeared. I make a de which the Gerermannt has presed, a group of Estrainedts, numbering neath; a hundred, here been enabled to have the city and strike proposite the picture of "Britanes" gives the city and strike proposite city picture of "Britanes" gives the latest made meet up-to-date facts, in almost telegraphic concisenase—thus:

" SKEFFFELD'S SALVATION REPUTATION SUSTAINED,

102 at the Form.

100 at the Forms.

GHEFFIELD CTAGET. — That of Orional McRisand Staf-Capalin Flact. But belong in currents for
the Appalin Flact. But belong in currents for
the first state of the Control of the Control
to the vierted files people. Hellman marine, revolutions park by the Help Other.

"Asour Franciso," by the General, hadden atmober.
Six or eight lines given to a corpe reprecent the occutide limit to each report at the
catalola. The page is headed then "firstStroment Bourle Sherren 19 year Barrense
Laur."

At the "Cience-on-Stary Salvanton Att-Montage," blowings this week rell over the Brightonians. In a night of estemision and resurrection forty-force are frown diverse size and bucktichnes. "" Source Was a second "Source Was Bast" in a column, oppo-site the Wash reports, full of news from the Enge Province.

SELF-DENIAL. Self-Dunial begins this near-ber, and Self-Dunial to UNITED STATES. Desired Since, it is Self-Dunied Since, it is Self-Dunied Sill. In the page I to page I8. Of course there is a little matter beside interspersed. For instance, since "Herskane Entr-Dunial," we tend come further our tenders of the "Laund Arruste." The editorial of the Lowell Medium the verdict is an follows:—

are used to restrict the second of the secon

SEAST-CAPTAIN MAISHALL has an article on of "Value of Salf-Dunial Week"; whilst lojor Cax sings a sung to the tune "After

After the Wesk in over, after the Wesk in grow, We'll heep up indiff-benied Till we have Gol's "West done!" Then, in you heavestly city, Walk up the golden strends— Tinize of the givey and blessing Of S. D. Wesk.

Binghamatan's Boun describes low Commoder Pallington Rooth, as the Mapper's request, paid this city a memorable vielt. The pathent-form was listed, and that were many emecrations. Biggstonpion is a city of search, "Opt or Heat," describes white such as the listen of a drawning, award by the grace of God. His description of the "bline devile" of the "bline devile" with the list one. The Cross is the street, while in Tarento we have had the air no first which are also become the street, and the part of the street, while in Tarento we have had the air no first which are the street, and the street, and

is exemple to make a total abstainer of composes who reads it. He pictures his visions "of whiting temposes all over the man; a sustence of fine; courses of buttle-fine (this was in Outcher); the said of coursy baroch on a tree had come brind of a hand; attacking cym a tree heaf came hind of a head; attacing cym-ware looking at one from every centure; a mus-case problem; me in the hack; a ser a dog stead-ing on my leaved, desiring the night, and relited out from weder him and full on the face; saw a face in the window that teak up the related leaver sales—a very confine; from This face stoyed sanity all dog, sout was enting any but it would take a him sail then both at ma. But this face was comercial deformed, having one eye in the cheek. This is all I would care to mention," be concluded. RELIMEND AND RELIMENT WITH the Commender, begins this way:— "Any you were a protion to menter of

Commander, begins this way :—
"Are you now in a pecifier to memorate the nature of
the officer who is appreciate as the Commander's Chef
flower the is appreciate as the Commander's Chef
flowering for the Smith Shares.
"I sen! He same in Harri. Withana Earts. He
is not of the distant and heat-took ness in the philosophen
War. His wife (Greenly Capt. Atherblands), inestructe
and folders), has been a sharer in the harbout and
highest advances of the majorite sensor. They formedly
held a command the Greenly, known as the Kapptan

Notices.

With further particulars, and ending:

We pusy that 400 revived stell and washen may be
from our dear courselm, that their enter may la
haracterized by the futh of Absolute, the patience of
from, and enquent of June.

"Help on" is a paper by Mes. Commissioner Booth-Tucker, which INDIA. is introduced with this com-

ritare's actele printed below."

The whole is fall of vigoraca word-paint
and practical paint. Et commissions with
Alpino recurs -
"Buth invasion; collimate, obschopping inteles, of
the filman, filipid-quantal by danger bridger, by
the abyonia, representing path, occurs, organpath, occurs, organization, occurs, organization
at a byonia, remaining ordinary paragraphs.

"SHARL WE SEED OF?"

True, the steams will be about on. The purchase we will see the second of the written areas will proceed to fine temporality and the second of the written areas will proceed with the second of the second o

"A car in the name" is or life and promotion to givey of

Earlyn Deve Shal.

Although lovingly mused and dictored by his derived committee, the selention, creat lover never left him till the year life chied away, and the others gathered by his behinds singing safety >-

"He shall walk through the valley of the Peath: Be shall walk through the valley in posen."

De statil well: Grough the valley in poten."

Asstangel makey laving numerium, a risetch of his charged relevable him so: "A smally Christian, against whem the festuat respicion of cast and continuate well-it be in repeatablely—a seen who could be an impossibility—a seen unbroken heres—fined a grayger-mosting or get seeds seend with opposit case and gaste. A men over the name, always to be departed on.

The Cristian of the "Carran Recussway of the country angular case of the case of th

"An effect, greeting discussings," or having some distinctly or offers, one sway from the cryps. On the very kind to thins, flower of flows got sway, and they forced up by hirtings from to stay said be clear gorns. This was too switch for him. He changed the mind of the control of the control of the control of the latest the control of the control of the control of the maxwell villagers are unwitted to the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of

Also we find :

"The victorium at the Chye have unternily extend as 1850s stir. After a meant of 115 moth care day lost week the convey evaluated by an exalinguist the asserted on commands. States fell think."

The Chief Searctary's notes are full of in-ferent to all who reasonable the visit of the linds contingent to Canada, in the days of

"After works of anticipation, expectation, p and fath, we have at hot ham rewarded by certing hatten wanters, pripping their lauries, and their laugust "victors" of wellman. Yes, really, they hanted in the Gity of the Flates."

"That man of five, energy, and develop, je the same Roan Blad, only mere developed, first or just years ago, and also other number of the Continguant, do not in any way come shout of five, deleyation, and life. They are an inverse a would wish to seed, and life, they are an inverse a would wish to seed, and year larve had enough. But through the burning, fary year larve had enough. But through the burning, for years have been you whom, and first year are not saved even, yet there is an attendion, and a way big one at that, Yes, as Golfand Weenborsty remarkation," and it is extended in the continue of the attendion." The Crown is the attendion."

caspet, and touching the finger to the hurner; with all the northern lights, and aroth cold, our committee in Colonel Balley's domain are

"The Caland acoust course sections," very long this went the country care. The more we do in this section was do in this section of the more was do in this section."

The more was age contributed that, given the weather, shall have a bumping time."

Mo disabilities Columni feels kindly to compe a general, remembering one in Consels in par-icular, when a cartain Miss Salmon consect to No double late Calabant reces many to equal in graveral, remembering one in Canada in particular, when a cartain Miss Salmon ceased to he so manual.

The whickup-saliers are exclaing it hat and manually, we rejete to an

stants, we rejoice to ane on the other side of the glinks, as well on on thire. An officer mays: "An I write, a funcal passes the home; it is that of one, who came from the centry to spend the New Tour interest. When he activel, in word we on heat; the pathtern we still him when it was friebed. Voter-day, he full dead in the har; to-day, they are herying han. When sheelf he comparement in this case! Tour interest he derived the properties of the case which the influence of drivink, put a built through his hour. Here, we als, see his exceeding presents in he compensated? If the non-interest would the opinity that the influence of drivink, put a built through his hour. Here, we als, see his exceeding presents in he compensated? If the non-interest would be supported in the contract of the contract would be a supported by the contract observing a secondar field. But just here, He, Plane, when observed in mind, which is recognized by the how supported in the contraction of the contraction of the con-pensation." It was not contracted. Exhibit contact promotions of You and my plane for the properties of the pro-posable, "You and my be plus friend which caused meaned you for helling blant." "Oh, sales that stars of it, if you have, "you hour; "but I must enthe a liv-ing, yen hour."

WAR CRY! EASTER WAR CRY! SPECIAL WAR CRY! 10 CENTS.

COURAGE.

Without mend courage it is iropossible for a man to narroad as he curit in the temporal aftern of this world. Difficulties meet him of such a nature as will overwhelm him, unless he have courage to face and congress. Much merce courage is needed in the spiritual life. Can we stand against "principalities, against powers, against powers, against the rejection of heave courage is needed in the spiritual whicheforce in high places," without corresport Can we endow the opposition of heaven nature, the endinery agreement, incident to a life in the field, without courage? Can we every out our high and hely principles, before convenient from those who profess to be our friends, without courage? Can we have a duty and perform it, in the presence of repruesh, relicuits, and dishin, without courage? Devoid of this game, we are as walk and cowardly as a new with physical life when wanting in mental courage, The soldier who

Turns a Council

Turns a Goward

in the day of bettle, in discounce by his regiment, and despised by his nation; so that Christian who is too cowardly to stand up in defence of his Master, or his Master, and the second of the latest of the latest the second of the material to brave the danger of the min to coke the leatest things; so the Obstation who shrinks from differenties in the way to beaven, in undescribing a flavour.

The spiritual Rio as a Divine gift, presument courage as an inherent property. It may differ in degrees and manifestations in various nearly. In some, it may be active, because curvousnesses have called it forth; in smother, latest, learness as yet mething may have demanded its exercise. The here of some occasion, may oppose to more than an ordinate man; but in times of pell and danger, he steps forth and above the difference. Thus fit may be in the spiritual life.

Remiter, you may have little to text your courage to what the first believen had, and those whose we will be decreased to the best believen had, and those whose whose the first believen had, and

Different Circ

Different Corcumences
to you. Do not, however, infer that you have no courage, and could never stead such trials as many of these have endured. If you have the spiritual life, courage is an essential element in its very nature, as five in the dist, and light in the sun. Only let the flint be struck, and the five comes; let the sun arise, and its light shines; so take insure life shall show its courage when times and assecue call for it.

"Tree courage, the child of fartitude and fatth, Hold its firm congice in the Christian soul."

BE HEAVENLY MINDED "

and some to Commandant and Mrs. Booth's Friday night Mosting.

The Divine Summon

is list thee end of thy country, and for thy lindred, and from thy father's hom; into the lead that I will show thee. — And I will make of thee a great satin-cend I will then then and make thy non-great and thou shall be a blessing."

great and thou shall be a bleaming. The superior cond thou shall be a bleaming. The great and thou shall be a bleaming. The great and thou shall be a bleaming and est demand in required. Without the spith of self-accident and self-demind it is impossible to be of anoth service to God it mostly will held in impossible to carry out His great purposs and intentions towards the susual and lost with people who lack the spith of obselience, willingness and self-demind. How often has God specken to Hissains, and the command has been as it was to Abraham, to get out of the country, to leave kindless, it so give up father and sader and in the comforts of house and hard, and the command has perfectly the give and the command has been as it was to Abraham, to get out of the country, to be leave kindless, it gives up father and sader and the common has been as it was to Abraham, to get out of the country, to have been a supplied to the country of th

his cloister at Erfart.

As writer has recently said, the ounmose of Gol over involves a wrench for
that which every nature holds dear, and us
must be prepared to take up our cross slip
if we would follow where He points the

if we would follow where He points the surg.

And still with every only there occurs themsel promine. We are commanded to believe on the Lord Jesus Christ and the promine is we shall be saved. We are that to said what we have and give to the put, and the premise is we shall have treasure in heaven. We are commanded to have father and mother, homes and lands, and the premise is we shall have an handst-fold here and mother, homes and lands, with the premise is we shall have an handst-fold here and covarianting life beyond.

St. Francis de Sallat used to any, "When a homes is on fire men are ready to they everything out of the winnow; and when men a hearts are full of God's true law, men are sure to count all else but well-

men's hearts are fall of tool arre men are sure to count all else but workless."

How true it is that it is only by having our hearts cleaned from all uin and filled with the divine love and companion the we, too, can follow in the path of cell-dasid and be willing to obey the call of God. It is no use trying to weak corrected into the experience, it is necleate to insepte we mavely in the part of the whole retrieve in the first part of the winds further a cleaning from everything unlike Christ. Himself, a descring out of the winds rubbins, a pusi-cation of the tempia and turning out of the manage-landers and the usury business, and after that the Leaf Himself will come and take full procession.

The officers, addison and friends, when solf-denial will he of the right steamy and whose add-denial will mean distinctly ph to the Kingdom of God and the salvation of souls, will be the denial that is brought about by the indwelling Christ, a consecuted life and abandoned self-

Lavish profusion of Songs, Pictures, and Music in the Easter Special "Cry."

Staff-Capt. George in the Furnace.

George wrote on the 28th January to the the Bristol L corps:

"After fourteen weeks of a very seem illness; such heing able to along at the Spirit of God to write, thanking like, through Jesus, that twenty-three years to Colock in the morning, I falt led by the Spirit of God to write, thanking like, through Jesus, that twenty-three years toy to night, at fire maintees to the o'clock, I, then a poor drambard, was make a new man in Christ Jesus, also a new hebmad and a new father. 'Many are the afflictions of the rightness, but the last division him out of them all.

"In addition to my own affliction, we can be delivered him beam in each, by my side, as the last five deys, suffering with influence wise has been in back, by my side, as the last five deys, suffering with influence when the second to them that love the Lord. Emma, from the side chember, we cay out, in the spirit of the Hving God, Are you ready! If not, why not:

"Yes, you may other, my heath, "For Jesus has did not the tree;"

"Yes, you may go these, my brother,
Yor Jeans bas dies on the tree;
And the same precious Blood is now sowing
That weeked a poor drumkard like ma."

"I must weeked a poor arrinance uses man "I must comfount the furnance has a extremely hot, but glad to may it is cooling down a little, and I and my wife are more national to-day than that we belong to Jesus."—Boylesh Or

THE COMMANDAN Writes a thrilling pay for the Easten Wan

MRS. BOOTH romises us Words and l of a New Song for EASTER SPECIAL.

IN CHICAGO

BY BANDSMAN RUFUS BRO (From the New York "O

(From the New York "O
For some weeks past Adjutan
had been announcing that the d
be tried by judge and jury, on
or robbery and nurder. The
been well advertised, and at
to penking the court, the Princes
packed, despite the very wet us
usa. Buch interest was take
great case, at was shown by the
of the people to turn out in the
No doubt many Wan Cav w
be interested we the werdisct of
ware unable to be present.

The Salvation Army Court ros 556 W. Madison Street,

The Salvation Army m. the be Serpent, aliae Satan, aliae

For plaintiff, W. W. Winchel defendant, John Johnson, Baq. After the Princess band had few selections, as they only occurt was opened by Clerk Vo the noral, "Hear ye, hear ye str.

etc.

Just previous to this, Attorns
in a few words, saked Goffs
rest upon the trial, and that the
render a fair and impartial ver
jusy being composed of twe
men, of course everyone ekp

would.
To start with Attorney Johnso to the case proceeding, on the great that the defendant was not proise moved for a postpousment of the Attorney Winchell held that

moved for a postpousment of the Antenney Winchell held their dant was pressent, and as pressent, and as parameters, in the parameters, and as parameters, and as parameters, or the parameters of the parameters o

between the favyyees, the Court is desision to allow the Bibbs as evidence.

The Court then select if the was present in the court room being me response, he saked for was represented by counsel.

"Yan 1" from Attorney Johann court cross the present of the court rodes had been to present the case to present the case to present the case of the court crosses from the case of the court crosses where the court crosses of the mention of the court crosses of the court crosses of the court crosses of the court case of the c

Summer

THE COMMANDANT

Writes a thrilling page for the Eastnik Wan Car.

MRS. BOOTH

romises we Words and Music of a New Song for the Harran Spacial.

THE DEVIL ON TRIAL

IN CHICAGO. BY DANGSMAN RUFUS BROWN. (From the New York " Cry.")

The Salvation Army Court roots, 1878 W. Madison Street, Chicago. The Salvation Army to the Dovil, alias the Surpout, alias Satan, alias Science, so called. Eafore Judge Dr. Feebe, and a jury.

For plaintiff, W. W. Winchell, Esq.; for defendant, John Johnson, Esq.
After the Princess hand had delivered a few selections, as they only one do, the court was opened by Clerk Vosberg, with the meal, "Hear ye, hear ye, hear ye, hear ye,

etc.
Just previous to this, Attorney Winchell in a few words, asked God's blooming to rect upon the trial, and that the jury saight render a fair and impartial worder. The jury being composed of twelve hencest many of course everyone objected they

nes, of course everyone espected they would.

To stort with, Atterney Johnson objected to the case proceeding, on the grounds that that the defendant was not present, and he moved for a poetponement of the case.

Attorney Winshell held that the defendant was present, and as proof of this atomical, he introduced from the Biblis a few such passages as Job ii. 1: "And Satan cane also," ofc. This caused a second objection from Mr. Johnson, who seemed to be ever about to gain a point for his clicut, upon the Bible being und as evidence in this case.

Mr. Winchell end that as all the true word and political law of the universe were based on this Flook is should be without the still the seed of the universe were based on this Flook is should be without to lawyers, the Court announced its decision to allow the Biblis to be made as vidence.

between the fawyers, the Court anneanced its devision to allow the lithle to be used as evidence.

The Court them asked if the defendant was precent in the court room, and there being no response, he asked further if he was represented by counsel. A meek "Yes!" from Attorney Johnson, and the Court crutered the case to present.

Attorney Winshell, in enumerating his charge, said that he instended to prove the devil to be a robber and musterer, and that all wrone came from him. He want shout the world in the shape of inshellity and "Higher Critica," and robbed people of right logic, of peace, 197, manhood, and all happineses.

His charge took ten minutes, the full space of time allotted to each witness or attorney. He went on to my also that he would prove that the devil brought people down to an early grave by robbing them of physical strength and power of intellect, and also brought in several passages of Scripture to uphold his arguments, some of Scripture to uphold his neguring with the devil, to his own sorrow, for about a year and a half. He testified that the devil had caused him to rob tills, and he had served three menths for this depredation.

The witness event him from doing all the bilding.

lly constitutes the

ii. 1-2.)

country, and from thy futher's hous; show thee. I thee a great using and make thy name thosping."

blossing."

sacrifice and eff.
thout the spirk of
mial it is impossible
vived or to a Greinton of Himself will int
out His prest purwards the unsavet
to lack the spirit of
and cell-denial,
poken to His sains,
been as it was to
of the country, to
pfather and mother
tomos and land, and
y. This voice called
honos from Telen;
ota; Cromwell from
, and Luther from

atly said, the sun-ves a wrench from a holds dear, and we to up our cross daily here He points the

call there comes call there comes are commanded to use Christ and the street of the commanded to the process and including life beyond, used to say, "When we rooky to three wincow; and when of told a true lare, all else but worth-

it is early by having a all sin and filled at comparison that the path of early definition to the path of early the call of Ged. It is conveylves into this the inaughte we can firm be a classical of the control of the control of the control of the userry beainest, and are if will come and will come and

and friends, whose re right stamp and seem distinctly gain and the salvation of nial than is brought to Christ, a consect seed.

of Songs, Piein the Easter

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de, Staff - Captala Sth January to the

s of a very seven to along at the along at this is to along at this if I felt led by the state of the along the twenty-three years minutes to nice remakard, was make at the led to the along at the along the along at the led to a led to a

we cry out, in the d, Are you resty

ed is now flowing

furnece has been to say it is now and I and my day I to-day than I to-da

tion, failed to score any point. Some of the questions and answers were as follows: Q. You claim to be an intelligent young man?

san?

A. Amen.! I do.
Q. You have mid to this judge and jury hat you were convicted of burging?

A. Amen.! I was.
Q. You are sure that you have get over in habit?

A. I have, thank God!
Q. Now, then, Mr. Allfansky, you declare offers this judge and jury that it was the orll caused you to commit this crime?

A. I do.

A. I have, tannis God!
Q. Now, them, Mr. Zillensky, yee declare before this judge and jusy that it was the dayll caused yees to coverent this exime?

A. I do.

Next on the stand was Alfred James Brook. He had on the uniform of a cable car conductor, and easid he was born in Hobertown, Thomsonia, Australia. Claimed intimate acquaintance with the devil, and blamed that party for causing his loss of consectionent, peace, and happinene, through the adding a fast life in Pars, France. He had listened to a bettern on "Theorophy" by a key in Ringland (Rins. Benach), and get to be a believer in this destrine himself. When leaving home, his mother told him to call on the Lord for help where is trouble, and specially had got to be a believer in the destrine himself, these words of his mother come to him, such he had picked up a gas to shock homelifther words of his mother come to him, and he went to a religious meeting, led by Mr. Moody, and there got converted, and since them his happinenes and jug has known no bounds. He bisself the of this joy and peace for all these years.

Q. Now, then, Mr. Henek, whem you were born in Australia in a very wild country?

From the New York "Cry." For some weeks past Adjutant Winehell had been amounting that the deril was to be cried by judge and jury, on the cherge of robbery and nursier. The trial had been well advertised, and at the time for opining the nount, the Princess rink was packed, despite the very wet night that it was. Each interest was than in this great case, as was shown by the engances of the people to turn out in the rain. No doubt many Wai. Cav readers with he interested re the versient of the jury, so this report is for the benefit of these who were unable to be present.

A. He lived with me three days in the Washingtonian Home, a few doors from A TRUE CENTLEMAN. here; I saw him them.

Q. Will you please tell what he looked A wriger in a Cloreland newspaper tells

Exte ?

A. He had a tail, he had herna, and had fee coming cut of his meeth and his eyes, and he was coming right for me with a pitchfort. I was afraid of him, and got under the had; he followed, and I got the wurst of the basile, for I was put in strape ever it.

At this point in the trial Mr. Johnson demanded that the Court place some representation are charge of the jury, as he had been informed that accesses he had been pressing notes up to seem of the

lease passing notes up to some of the justices.

His Honor saked if any of the jury had received briben, which was answered in the negative by each juror.

A handstone in uniform went to take though of the jury, but counsed for the defamiliant again objected, insecueds as The Salvation Army was a party in the trial, and therefore one of its members should not be in that position. This point was seen satisfied by our good friend sed brother Mr. A. S. Livermore taking the place of the Bulessinoide, and the trial was resement.

remod.

Cross examination by Mr. Johnson: Q.

What ago were you when you left the city
of London?

of London?

A. Fouriern years of age.

Q. Will you please state to this judge and jury at what age you first made the equationace of this defendant?

A. Fouriern years.

Q. Year were a greatly good little boy up till this time?

COMMANDANT AND HRS. BOOTH Y. W. C. A. Hall. Cim Street, Friday Evenings IN MARCH. 1

A. Idon't know; I was too young to say.
(Loughter.)
Q. How do you know it was the davil fiel
you in this life of sin?
A. It was the devil through this woman.
Q. Then you are sure that it was the
devil caused all this devikelment in your

A. I sm.

A. I am.

Jesues German testifies; direct examination by Mr. Wimshell.
Q. How old are yes?
A. Thirty-four pears.
Q. Where were you been?
A. London, England.
Q. Are you acquainted with the devil?
A. Yes, sir.
Q. How long have you been coquainted with him?
A. Alout twenty-one years.
Q. Do you know that the devil is a rebeer?

ber?

A. Yes.
Q. Did he over reb you?
A. Yes; he rebbed me of the joys of my home, chothes, pance and happiness, and other things that chould have been mine.
Q. Did he over reb you of money? Objected to by Mr. Johnson, who unid atterney for procesuation was leading every witness who took the stand.

who took the stand.

The Court: Objection custained.
Q. Has the day'll robbed you in more than one case?
A. Suveral cases.
Q. What was the result?
A. I was a drankard for twenty years in the city of Chicago.
Q. Then you could testify that the day'll lives in Chicago?

A. Yes.
Q. Xou wure a little angel without wings then, Mr. Witness?
Atterney Winchell objected to this cort of question, as it was triding with the wit-

oni.
Objection over-ruled by the Court.
Q. Whether or not, did you over learn atom before the age of fourteen?

A. Whether the age of fourteen.

o same newers the age or nourseen?
A. Nover.
Q. Will you please tell me what past of he city of Lendon you were born and rought up in?
A. St. George's.

Q. Inn't it a first, Mr. Gorman, that you were acquained with all the puglists and hume in your neighbourhood when you were young?

A. Yee.

A. 100.

Q. Will you please state the names of some of these men whom you were annotated with when young?

A. "Shorty," "Shanka," the "Wornestenshine Wonder," and "Chutney

tornhine W

Q. How did you get acquainted with hase man?

A. I was a ber boy and there got accumulated with the pugilists.

. [To be continued.]

EASTER CHIMES >

- From the Coneral and his Family comprises a Beng from each

person indicated.

A writer in a Cleveland newspaper tells the following ancodoto of a true nobleman: — "A clerder, white whistered, heave open man eat near the fare-box in the upper end of an if Street car this afternoon. He was chatting to a lady at his ride, and hie black eyes spatkled, and a most winning smile beamed over his westler-besten face as the conversation west on. The car stopped, and I was surprised to see him jump to his foct, and walk rapidly to the door. As my eyes followed him they rested upon a little fairfaced Hunchback on Crutches.

Hanchback on Cratches

Henchback on Cratches,
who was trying to get into the car. She had the face of a child and the body of a neuture woman, but that body conterted and twisted and dwarfed out of all human proportion. I caw this slender, gray-whiskered, brouse-faced, dark-eyed man bend over her to sek her where she wanted to go. She bodd him, and her face lighted as he assured her that this car was the right one. Then, addressing her with as much courtery as though she had been the right one. Then, addressing her with as much courtery as though she had been the rhesident to new bride, he acked her if he might not help her into the car. She thanked him, and putting his hands under her arma, he lifted her up the sleys, and placed her cratches beside her. He typed his hat and conversation. This old gentleman was General Joe. Johnstone, the great Confedente leader. Seventy-nine years old, he was deadled the age of any man in the car. His eyes were the first to see the trouble of the hitch bunchack, and his iron musoles were the first to see the trouble of the hitch humbhack, and his iron musoles were the first to see the trouble of the hitch humbhack, and his iron musoles were the first to see the trouble of the hitch humbhack, and his iron musoles were the first to see the trouble of the hitch humbhack, and his iron musoles were the first to see the her assistance. He did this hindness as though it were nothing, and or I saw the unasumming way in which he bore himself, I could not help thinking of the old verse:

""The tenderset are the bravest, and the loving are the daring."

""The tenderest are the bravest, and the loving are the daring."

An Answered Prayer.

ev maria simpson

(Recently carelled in the "Rome for In-cunables.")

(Accessed curescen as as "Access for Inconsider.")

The fellowing pown was written under
great excitoment, caused by burning indignation against those infidels, and semiinfidels, who were attacking the picty of
our Lord. This prayer of January, 1899,
is assewed new. Lattle did I think, when
those lines were written, that field had a
place for me in the Salvation Army.
What a merry that the Holy Ghost can
teach His excluse coloulers, no matter how
dell they may be a and I wan awfully dell.
I thank "hirst of etun, our Lord, with all
my beert, that He has enrolled me, so a
soldier in His glotious Salvation Army, by
His most loving child, our leader, Mrs.
Herbert Booth.

THE PRAYER (Alexany, 1882)

THE PRAYER (January, 1889).

Oh, Son of God, soing forth to war.
Thy extends gother, both sigh and size;
Thy extends gother, both sigh and size;
The state of the size of the size

And wish Thee jey of Thy victory:
The campy a cluster is a long-forjort.
He that nitted in here now will laugh them to recomplied and of the district the them. Then at God of their, Them art Light of Light,
He will such for Thee, Mic why for,
And the vatory is some as farming won;
Oh, Jones, my God, let me go with Thee,
And share in Thy coming victory.
Another them are the control of the contr

THE ANSWER (February, 1894).

THE ARSWERI (February, 1894).

N. Jessen, up Capitain, Thou hearest my prajer, And instited, even me, thy victory to share; fully Salvalian Army, no time and so brave, Constantly witnesses, "Jesse can save or the internorm. all, high and only in A pilens in Lief Army is writing for me, by Try green, extered Lord, no platform, so droe, Tay salvation solder will death I will be. Strength of the Army in the contract Lord, no platform, so droe, Tay salvation solder will death I will be. Jessen, my Capitain, scopely my von, Ame crows with Thy blessing here and now.

COME Y. W. C. A. HALL, Elm Street, Friday Night

CHAT.

I am only a Field Captain, but I love the WAR Carr and only selling it; and got blast in so design. If doing my best to sell it, and sunding a report quite often, will be of any use, I can among you of my co-operation. I will peay for you also. Yours in Hit ser-vice, SERVIE CRAWFORD, Captain.

Will enclosed story do for "Enster Carr"
Is is longer than I intended, but by trying to
get it shorter somehow I failed to get the
same. However, I want leave it to your
"mayoring ladgement and tender mescless," and
if the doese in the W.P. B., can only "try
again." God richly blue you. Believe us,
yours in the grand subvation war,

I have had a pleasant word from Brother David Lawrence, wine "Freebyterson," nine "The flaved Farmer," nine "Uncle Daniel." I am afield he has been allowing his War Car talent to rest compart. Very glad you are estiming up the gift that is within thee, friend David. Send on some pithy ascender, reministances, extra with all despatch. Mr. Lawrence well says:—

Lowresco well any:—
I comider myself still a Salvationist, and take the War Carr. I am always ready to help by estaviluting to it. I am very bury, and have not much time or my disposal was argued by a make the case of the Enter Carr. and my God by Him Rev. Enter Carr. and my God by Him Rev. Land may the Lard bless year own and richly. I am well in my sent, although I mins the Army meetings, but the Lard heeps mee all the same.

David Lawrence.

Mrs. de Berritt, writing, 1959 :-

I have done so little for the Car, that I am really a poor hand, and it's a cream to me; however, I will try my best, as I believe much in trying to help each other. God blem you, yours sincerely in Him, A. E. un Banzer.

hanks. Soud us some anec mes, Mrs. do B., piesse. A thousand thanks

Timules, Brother John B. Beull, for your good words and promise to help. We will use the story of the Georgian Bay storm.

Fancy! An Exercis, and never wrote a Car article before. Oh!

I am enclosing a piece for the Easter Cav.
It is my first attempt. If you don't think it's
comfortable, please put in W. P. B. Yours
in the war,
H. Marranes,
Fredericton, N.B.

Many thanks, Captain Andrews, for you

Thunks, heartily. Ensign Watere, of Prince Edward Island. Get an impiration quiek, and send on. Get it. Do not wait for it. Ahinoam.

Captain H. O. Kendall—Song and music of "Launch out" received. Thunks. Copy shall be returned as desired.

Good ! Captain L. Penny, of St, John

trees: I unput. In ressay, as or, come, unput.—
I should like to contribute, but when I think what a number of staff-officers there are who san do so much better then myself, I can inclined to full back and my they are the coats to do it. However, not withstanding my deficiency in these mesters, I have written a jet lines. I feet the done old Cure, and shall do my but to increase its carentines. May our page more than ever be a blessing to both saddler; saint, and sinner.

Thanks, Captain A. Havage, for your good words and contribution sent under the difficult circumstances you mention. "Elem-

"We have left undone the things we ought to have done."—Brek of Common Prayer.

Proper.

Through a spirit of medesty, sky brump of suff exteen being very small, I have refreshed from writing anything re this (Wingham) cortis, after being aspendied to the houseable position as Bractel Correspondent; however, as the negleg is, "theties list than rever," I make my low, wishing you secone parametally in your wink; also that the Cax may grave a greater biassing in the failure that ever before. Treasting that the past whall be fourtieves, and

that I may endure in the

The Editor grants Spacial Communications Geo. Maron, and all other similar Statusy delinquents, full absolution on behalf of the Causdian public. Let such go and sin

es of our brothess do not well as at of their both of allestion. Such t note the following and do Hiswiss.

should note the following and do likewine re-It has been over two, years stem I. Girno-round to our which Cite. In moreon to your repeats for some great thought, I would ray that great thoughts are only for great ands, ben "reson to I have give I rate yea." I entent beart of an obtation, for I never and any. I meant recollect going to ached after very years of ago, but from my unfamilie bette I coules year a few thoughts. I my from my heart, God bina yea and make yea a binaing through the columns of the City. Yours in Army fellowship, Adjutant.

Thenks, Adjutant.

A COWARDLY ROUGH PURSHED. CLEFFELDED VI. O.

CLEVELAND VI. O.

Victory is purching on our human. The total indoor ottendand for the last two works in the institution of the

Choir up, Turonto. I was a nelffer these to thirteen meaths. May God bless it and to soldiers, especially Paddy Bys.

Will comeone kindly and the Wan Cay office a dictionary? Although the Wan Cay office has been in mixtures so many years, it actually does not possion that commission compilation.

on seeding you the plate of myself, My to and Heilie, our lady. Captain Wynn, Listowel, Out.

unjones Wyrrs, Listowell, Ont.
Thanks, much. Will other compulses
mote and do libewine; also include 100
words of the history of the passess whose
photograph is sent.

The pet of the Deminion! Why, the Wan Chy, 2 B sure.

"The Level standard up to plead, and standard to judge the people. The Level will enter into indigente people. The Level will enter into indigenet with the anxients of his people, and the primes altered; for ye have enter up the vingual: the spell of the period in your known. What mean ye that ye best my people to pleave, and grind the faces of the pure? airly the Level God of brets."—Leviak iii., 13-16.

Proposition of States Paralestics

Agesther mint and asidisr left the betchfisht and has gene to see the great Commander and receive bur pennion.

Sister Vandewster was can of the oldest soldiers in the Petrolia curps, and from the mine are curt in her let with m, still the call came to "come up higher," she was refully consistent, highly follower of Jenne. When the verys was in its inflarety, and also in time of severe trial, our consistent, and also in time of severe trial, our consistent, yet site of severe trial, our consistent, yet site of severe trial, our consistent, yet site had a passes which nothing could district. We writted her the day before the received, her confering was very intense, yet site had a passe which nothing could district. We writted her the day before the received, her presentation, and found her perfectly ut rare, with a calm considerate in Jean. We gave her a coldier's function, and, see her a coldier's function, and, see her a coldier's function, and see her wish, air sister comments and the perfectly area.

At the gaven we same,

" Your green to must be with

and the impromise as the large curved was very great, many being moved to turn. The meancied curvine was held on the following Sunday night, February 11th, when a transmisson curved ratemated.

We felt very much disappointed that sobody get curved, but we believe He is faithful Who has presided, and the signs of the times point to an availabeling among the minute and also account to the company of the compan

"Ann if thy brother he wanns your, and failen is decay with then; then three shall relieve him. . Then shall not give him thy meany upon usary, see ined him thy wittenis for moreover."—Levelicus xxv., 35-37.

OLD LOVE.

(Concluded.)

Mr Sweet Remird.

By Geneal Hendral.

"These nights, too, that I have spent in payou—like stars they look to see from the distance—preseling prayer, when special classess have been laid upon my beart, and whole towns have present their weight upon my pearing specific. Oh, what cancers of face-to-face intercention with God, when I have felt that I could be held to plead for some and hence to overthrow the plot of devite!

"Ah, such was my realization of His pursuants and His favor, linked with the homelites exportentially for service and notifies, that all life looked to me

A Golden Ladder

reaching to the akins, such day-step growing brighter. Nor del I dream of opparation from Ein surviva any sucre than from His surviva any sucre than from His surviva any sucre than from His studie. It assend that horing as I broug I would become an anguish and a mothery if I could not green as I accept. That love itself to would become an anguish and a mothery if I could not be a survival to the survival to the

in what seems all to eaself, to ineignificant, after things so great and glorious. Almost I feel at times like angels might, who have left the composing continuious of the skies for things of earth."

And thus her whole soul was poured out, until it escenal that strength for isliting more was gone. And etill I could not speak. And so we waited, spring on evens failmen — I from my Bath-chair, and she from close buside me on her listle self-crusted met. The breaten faunch our faces, and the sky above, so bright and blue, sommed almost speaking out the able-ing prospect of festere which might still be to claim. So fully had she told her had to see and rise to claim.

bles, seemed almost speaking out the abising persysted of future which might still be
hers, if she should be made to see and rise
to claim.

So fully had she told her heart—her
deam, strong fore, her early choice, her
cattle and the steep of her person produces and
illustration, her leavening gain—that
all the steep of her person positings assessed
imprised on my very seed. I may the
heights of motile achievement, the breath
heights of motile achievement, the breath
heights of motile achievement, the breath
he Christ-cowand cross se truly carried
that it lighted up with love litrine all darkmen, terned to one all solines, made criof personnel loss all gain.

It seemed to me that no bright angel
from the sites could tell more beautiful a
false of levie's aware motifaction, that even
of the Master's own best cup she had
have, and proved in her capacity's full
measure how rich are they who, living, live
and mad approved in her capacity's full
measure how rich are they who, living, live
and that the should over aink one inch,
even five the helving living, having of
the five the helving have no grand
a sphere—that thought was indeed pain to
make the or one hird heart, below again to
make the or one hird heart, below again to
make the or one hird heart, below again to
make the five these caturor as a stopping
phace; that fore, if is the heart, he mans
must lend us on and out in hely consectation, in add fore a hird heart long years
below, and thinking it might illustrate to
her sums farther meeting of God's will, I
told it out. And as I talked, it seemed as
I can the secure of which gashes all vividly,
as though they passed in life's reality before
my give.

B. was on Eastern plains, 'neath plowing
was and maliant akint, he dwelt, when

Bt was on Eastern plains, 'neath glowing our and radiant shies, he dwelt, whose wheels young life had been no nobly spent in decels of good. Not checkered west it by feares starms that rapid of personation. His next christ's, and death in such a come locked gain.

Long years in careleauness of self and utmost absention had he toiled, striving to turn man from false creeds and ord ways, to Christ, the Son of God. Nor did he toil as vain, for those by vin-chafin: hound the attougust, and in heathen death ness further stamped, turned to seek the Lord.

Whele villages would held his life at second, and otherworked his wast, in his learnable hild collection, his God was ellike. The butte of pocusat man were estimate him the butte of pocusat hand were estimate him home. The such and outliering solid him. The worst man itsenheld at his plain. The oblidition, tooi, wealld stop their play is his but his kind, which hid them welcome. Indeed, it seemed that so important we had life to God and needs that all she thought on things esternal and it could not be that he, so good, as true, so beautiful should were moures the loss of health, or strength, or freedom—that God Himsi had were moures the loss of health, or strength, or freedom—that God Himsi might loss if such wore on—this for each single through longest life, would a see he gaustin him.

him. And yet the day came when, all equiti-couly, more only to faith's far-meing qu, this life of ministry was ended. A thresh of cresh terment, followed only by an h-creased real; a harsh decree, and that a deaggers, cold and damp, with not one far familier, nor one certify comfort.

And went,—oh, went of all?—dat every chance for doing good assued gen; that all the prospect of a

Hely Warfare, Ending Only queror's Death

must fade from sight. Days filled up with richant curvies were exchanged for those of belylens fillenson; and nights of event merchan water for those of echang socroe, and all-section water for those of echang socroe, and all-section water for those of echang socroe, and all-section when counts to him, here of those whome some he had survivel, and voice asked his head, which he aworks to field were not in his power to give. And all this achieses their method firm with faith, were strong within him, and, assured that meither deeds of wicked men, nor circumstances distangest might, nor human wakness, therefore, the section of His plan, he sterned to Him, asking out Geff to opposity, nor himsen water with an assemble survival to the foreign of the section of His plan, he sterned to Him, asking only that come tank, for love a own sha might pet be given, that he might deep his heart with an assembled servin. And in a portect trust that this with shall be greated him, he found a perfect sect!

And thus it happened that an implies the completion occur to care or walls of stone a photograph of Christ. A talent that purhaps had long him dormant, belough the most impositors, was quick to make a mean by which to serve its object.

This true the chandrales were great. The there is the chandrales were great. The most in the country of the change of the country o

and DONE;

Long years had proved nince that lower task of love had traced its photograph walls of some. And harder, colder, that those walls was that young, golless hast, who for some orime, too has to man, we pissioned there.

For long had conscience, stiffed, slopt. The true God's will, and Christ's greet merition, had not been hidden struths, no will so usacy in that hand of heathen night ou many in that hand of heathen night on many in the hand of heathen night on the had of heathen sight man, making destrance greater. And all his seed had of chosen ovid, blinded by its glittering chorus.

No time before for thought, and over the weight of condomnation, that greathen over curried by the guilty, was fund to grow the weight of condomnation, that greathen over curried by the guilty, we move fronce. Bo with had hean the me with sport, and no encounted had the hearties frend, the measured of lost seed, house, But, kere, in that home cell, win manyfit to lock upon, move that there did face, that free displaying moved tell a man, as well as agony, ordered of the

how could be help but think,

how could be help but think, feel?

At first resistance rose, and most of his chain's creed leng remove himself from that repr fixing his eye on turnet ceiling.

How the control of the c

men!
And from that night a morn
rose, a daybreak, whose
the gloom of dungeon darkness
all shadow of sin-sorrow right;
after this same unexpected the

all chalow of ain sources right:
after this came unarpected to
freedom, and through the opmessed to the wide, unfottered
fields so whisesed unto harvest
ere so few.

But ore he left that prison is
no dreaded and now grown:
passed before that love-implastenning by entreaty from jastory of his unknown construct
by God's over grown, he owed it
his soul and all the credit
conguests.

his soal and all the credit-conceptests.

And God was with his conceptests.

And God was with his conceptest and Pontocostal assis by hundreds turned to so The highest and the lowest carch is distinctions, knot at the and saked forgiveness. And were formed of seen who gave i occurring what they gave, for Elis greek thesgloon, till theomes counted marching side by side. And who can say, save God was whose, or whether he was first followed Christ, or he whater—I say, save God?

And then my whore anded as

hater—I may, save Goo?

And then my mory ended, as hard that twen but a story! to see if cha, for whose own can had found the lesson in it the had found when first it came ma. And I weld, "Do you so seawewed, in some that in an sinded me of those last wo called in degree of long ago, when the field, "Yee, arrenars for.—And the light within her aye that she understood. That to health and attempth and eierus may change, yet still there is maling, over, if we but need it we still may follow Him. Am may not be the path our fact, it is to tracel, yet following we still lists giory, and glory greater if sam giory, and glory greater if

"Benous, the hire of the lebes raped down your fields, which is back by frand, orieth: and the o which have resped are entered in the Lord of mbarth."—James v.

" If I Could Saly Unde

Not joyous, Lord, the acousgi the pruning kaife out deer And britten wounds were brow while I could only weep; The future all seemed dark as Elope heal fied away; The night hard metited room 'would never more be day Then Patience, gantle Patien servend me throw, And whispened low, "Hold on thy Saviour still is true."

And then my tortuned heart e
and, despairing voles,
"H I could only understand
night rejoine."
And Patience, each "Not joy,
genor thy herrs thall heep,
if on the Lord thy mind is the
no I consed to weep;
and through the gloom a ray of
pleaving stangist from God
And, looking up, I naw the He
the chastering rod.

"Thou shalt not defeated the mitther rob him; the wages of kind shall not above with these at the manning."...Lovitions xiz., 13

how could be help but think, and see, and feel?

old his the of a street, in the God one of the control of the cont

in volcont, important un that all use that all use o, so beautifd, of feelith, or God Humilton that for etem-topportunitie, of he greated

on, all reyster far-moving on, and then to only by an inoe, and then a tith not one fare majort.

of all indu

e filled up with ped for these of swaining source, and not could seem o him, found of ried, and origin woke to find a seem of the seem of

a Divisio, which most, wender, wender, wender, trypining, and ablest men, in ore was low tooin, crustel seed werdend, copy in the transhol, on portions, so on look was cleared.

ily tolling, but summer's day which, through non two formaint, whose life he only of the m intege of the , yet bening love that never reary length, a te unfo God I—

ne that have photograph in it, solder, than godless head, a to nome, will

, stiffed, slept-int's great su-ruths, on with eather night-rued to desk-sler. And al-plinded by its

ght, and over n, that great pullty, was at leasn the sast of lost scale lone ceil, with tat thorn-the mored tell uxed of feet

hew could be help but think, and see, and feel?

At first recisioner rose, and to the uttermost of his chain is creed langist, would be succeed him chain is creed langist, would be succeed himself from that representing pass, fixing his eye on invest colling, or on earthern foor. But just so surrely would his eye rore back again, and though not wanting, yet he cree ann, by night o'on as by day, that one appealing faces, which called to him, as though with living voice, he rise and put all ain sway, and make his passe with God and heaver.

At laugth his heart was broken, and kneeding in the brillight sinesse of min's leat-day of agony, he turned in weaping won-dee to that fans, and lat his eyes look from your it, till all his seed in melting love was liked from the poor, insperient maps, to the Chrut Whose death-desires had been for him imprinted them.

And in contriction deep, and pesitomes aimour, his heart resolved, with, oh, what God-given corought, that life, if epared till feedom night again be granted him had less patient, considering for route of lits sufficiency for route of her measure of lits sufficiency for route of and from that night a morn of gladness.

the measure of His aminetage for nouth of near !

And from that night a more of gladness roce, a degivent, whose our defect the gloom of dangeon derkness and cheese the gloom of dangeon derkness and cheese discharge of his freedom, and thavengh the open deor he passed to the wide, unfettered earth, with heids so whistened unto harrest and laborates for few.

But ere he left that prison egot, at first so dreaded and now grown so dear, he passed before the love-implanted picture, the story of his unknown commice, he whose the prison got, at first you follow you green, he over the passion of his rocal and all the credit of his after-conquests.

his soul and all the credit of his aftercongress.

And God was with him in Calvarytenderaces and Pentecorial power, and
and by hundreds turned to seek the Lord.

The highest and the lowest, forgetting
early a distinctions, hards at the merry-cest
and salved forgetveness. And companies
were formed of mem who gave their all, netcounting what they gave, for Christ and
life great hingdons, till theosenade occuld be
counted marshing side by able to hunren.

And who can my, mave God, whose work
was whose, or whether he was greater who
first followed Christ, or he who followed
later—I my, aver Goo?

And then my story ended, and I rumens-

first followed Christ, or he who followed later—I my, save Goo?

And then my story ended, and I remembered that twen but a story! So I turned to see if she, for whose own make I told II, had found the learner in it that my heart had found when first it came from God to me. And I cell, "De you set I' and she star-word, in hence that in came very reminded me of those hest words she had called in days of long age, when having for the field, "You, ast times for Jesus!" And the light which he coyun mamoul me that the understood. That to love, though hash and cavength and chematicase all may change, yet still there is a way, a callen, see, if we hat sock it out, whereby we still may follow Him. And though it may not be the path our fost. here phismed to tread, yet following we still shall being Him givery, and giory greater then we now an nee.

Central Ontario Province.

BRIGADIER De BARRITT.

RUGADER D. RARRITT AND STATF-CAPTAIN JEWER WARRING.

Ebenezer!

Uxbridge.

Since has report we have had some Huly Ghost times, and ancie in the franchin. We had Brigarier de Barrillt and End-Captain Joseph was a Saturday and Sunday. During those meetings we had for conferent for mivation. It does us quest to one coule continue to the Lord.—M. Larreur for Energy Mylan and Wors.

Feversham.

Foversham.

If the frost could in any way offect mirrories are many would be very stiff, but instead of being stiff they are a lively stored. Most of them are very year, but for the state of them are very year. Helich, then a year old (I mean spiritually). They are good, served and simple. In spite of the stormy weather we see hering good cowers. In sec of our meetings on my who had been a preferent grown cold in his seed, and premiered Good that he neglect the neway, and premiered Good that he need grown cold in his seed, and premiered Good that he head grown cold in his seed, which we have a present and the head grown cold in his seed, which we have a present a seed of the head grown cold in his seed, which we have a present a seed of the head gr

It is some time since our Rittle cerner has been reported. However, we are steadily guidely gravely. On Wednesday, the District Officer, Ratige McLamand, and Liveriment White visited my and slibringh arms used depty certical, yet they allowed that "autority to decide for them. On Friday, Liveriment Long served to help yet the district to. We have determined to do our best to be the Christian Co. We have determined to do our bat to be given the Christ.—PRIVER FREGUEST, Cogfain.

BARRIE DISTRICT. A Lively Bilzsard.

Entige Toront has just completed his first tour round his new Bistrict, and having had the privilege of secondarying him over the greater portion of it, at his request, I do the

town, if we but not he took, whereby we still may not be the path our foot. Invest, the country primated to treat, yet following we still shall below like the yet following we still shall below like the yet following we still shall below mees.

"Enrecta, the hire of the hisbours who never soyed down your fields, which is of you hapt but by lived, crish: and the orim of them which here regard or encored live the ourself the last of minute."—London v. d.

If I Gorid Guly Undergined."

Not joyous, Lord, the accounting seemed: the pruning inife out deep, has hicken women's were houself to light, while? I could only very joy. The fisters off meeting and other to were houself to light, while? I could only very joy. The fisters off meeting has been account on throw; "The private off meeting has been account on throw; "And whispeared low," "Hold on, dear heart, thy devices still in tree."

And then my tertural heart cried out, in mad, despond to weep; the could not weep to day—"Then Pailmon, grathe Pailmon, her orms around me throw, "And whispeared low," "Hold on, dear heart, the fact on the last of the could not weep; the could not weep; the could not weep the could not weep; the could not weep the could not be could not weep the could not be could not the could not t

Linguer Struct.

Nice ands in the fematsin. A real time of Holy Ghost power. Our hearts see full of love, expecting great things. In the ofteness meeting despect conviction. There give teams to Christ. At sight four young seem and in the structure of things. In the ofteness in the christ. At high four young seem and it finished and some young convects, are been and the order of library. Could at 11 stellar, it end in body. Glory!—Surgant Mer. STREET, S.C.

Wer. STREET, S.C.

United Street, S.C.

United Street, S.C.

United Street, S.C.

United Street, S.C.

Coptain Hatts, for Emiga Tunner.

DEAR ENTER,—Just a card to let you have we had a victorious day yesterday. In-crease in coronis—authorisms; and better still, eight out for minution at night, which makes eighteen since but report.—Hahren G. Caawrenn, Licotempt.

Midland.

We have jest hed a spleadid basquet, at which we had our new District Officer, and Caprain, Livetenance, and Calcula, Livetenance, and Calcula, see No. 1, the Capstain from Otherith, and we had a most retreating tion. Good coverin, and lets to ear, and spreadid advance. The District Offices had an est-classe flavorin mosting, with character from the head long materiality in between. You could almost farm hand a pin drop while the Capstain from No. 1, read the house, see made a new powerful expent to mee and wasne to heave and came to the flowers.—A. T. Roga, Special Correspondent.

Routed.

RIVERSIDE.—Two asons on ferring, siter a long, hard fight. The dwell was entirely revied. God has been amply severeling us for all our wark. Hallehigh 1

FRACMENTS.

The best lives in all ages were lived shove to realm of the legalism of their day.

The secret of producing life in to here life.

Our relationship to God means victory over the world, the finsh and the days.

The row westien is an absolute transformation and transition from the kingdom of darkness to the hingdom of light.

Crowds and assumation from the the darkness to the hingdom of light.

Crowds and assumation two lifts the darkness as spider's week, there is no support in them in the hour of trial.

THE PASSING YEARS.

Zamo Frantskett IKARS,
The more we five, more brief appears
Our lith's secureding stages;
A day to childrend secure a year,
And yours like paning ages.
Die globesten current of our youth,
The yearden yet discreters,
Study largering like a river moreth,
Along the group beardens,
but a tilte comment of the

But as the enteren shock given was, And server's shofts by thicker, Ye steen, that measure life to man, Why seem your courses quicker !

When joys have lest their bloom and breath, And his itself is maid, Why, so we fair the hills of death, Feel we lie tides more rapid !

It may be stronge—but who would change Then's events to above speeding. When can by one our friends have gene And last our bussom blooding?

Harven gives our yours of feding strength Indemnitying features; And those of youth, a strengly length, Proportional to their strengens.

Letter From An Ex-Officer.

To the Editor of the "War Cry".

Dean Rix, —I take this opportunity of talling you that the War Cry is a welcome workly winter to m. Although I om on excellent, yet I always feel a waren interest in the Army and its work. Many times I thenk God for my two and a-half years' experience on an officer, became I get a thereogh training in Bible decizins, as well as in mattern pertaining to success in any sphere of the. I consider the fishwatch Army College one of the best training scheels for young men and weemen in the world, and I would ervently action any young man or weemen over-chapped with oneonic of their own abilities, to try it for a term or two. But to return to the Wan Cry. How I do nejvy the Commondanth "Territarial Topics," and the reports of his conditioning, soul-awing campaging: How santomy I look for expects from old cumrados, and old bestsfeldeds, and how rejoiced I am to know that many of them are attill true to God and thair colors.

I much a soldier on the train not long since; he ware a squarmary and hadge, which madd him rather completement in question in the colors of the many and the content of the content of

RESPECTABILITY.

What is it? It is one of the most power-ful chains that bind man and women in perfect shavery. How shall we prove this to you, dan reader? Corabilly search your own heart by soking yourself these quanties: When the Spirit of God first sizewe with you in the Salvation Away exertings, what hindred you from accepting that Spirit and occepting with its requests? Bid not your thoughts run consetting like this: I sum not going forward in the Salvation Away; they are too love a lot for me: I do want to be saved, it is true, but I shall go consorbane cles where they are more representate; and particup you have had become young to my war heart to spack it out to the man or women of God who talked with you, but did it stop there? You my: He; say after day conviction deepened; I sought peace in a respectability binding me tighter and still tighter, until I grew despents, the chain of respectability binding me tighter and still tighter, until I acted in all the aquery of my sen!, "Lond, move or I perink !" Then the fint link of the respectabile chain we broken, and you were rangly to kneel at the Army panishmeticon, and when Chairt stepped in the love of your reputation and worldly housen were gene.

It was because Chaint was humble that the Jown rejected Him, and what but the force of your reputation and worldly housen were gene.

It was because Chaint was humble that the Jown rejected Him, and what but the interfalls day you to pas that healy convented contact without giving her a halpful worl, which, had you fiven her, perhaps might have helped her almost into the very green of heaven. Oh, for the only of the dying millioux, open your open and evoke to the terrillo fact that respectability in a gastewny to hell, while the brend read there is pavel with it and harding its thousands into oternal destruction.

Mar. A PONENE, Desclon.

Mas. A. Pontes, De

"For they know not to do right, soith the Lavi, who disce up visiones and rettery in their palaces."—dense ill., 10.

HOLINESS PAGE

"Conscience must have the assurance that God can be sust, and yet the Justifier of the ungodly. This necessity in deep down in your own nature; even the heathen feel it, on whom revelation has never dawned; hence they offer the fruit of their body for the sin of their soul, and inflict on themselves unheard-of tortures and cruelties. They feel that they are transgressors, and that they need something wherewith to appease justice, and so they try to make atonoment in themselves. This necessity is so universal in man that those systems of religion which have not recognized and met it have made but little headway in the world, and must ultimately, with all others that fail to meet the innate crying need of the soul, dwindle and die."-"LIFE AND DEATH."

It is very essential after all that we should have a real Scriptural foundation for our belief in the possibility of being fully saved from at and filled with the Spirit of our Lord and Master Jerox Christ.

Doubless it is beautiful to be able to say that we were led to superience our need of full salvation by the testisseny of source coldier saint, who already peacessed it, but but hetter still if a declaration of that sort could be supplemented by an intelligent along the supplemented by an intelligent.

and a "Thus saith the Lord."

Let it, then, be fully understood that Odd Himself has commanded every saint to be fully His, and altogether awad and cleaned from sin. And Jesunssid, "Thea shall love the Lord thy God with all thy reignbor as thyself." "Be ye hely, for I sam hely." These two quotations from God's Book are only two of hundreds; time for bids the quoting of more, and a tier installment interpretation of the Scripture can only mean that God has commanded Him seints in every place, and under all circumstakanes, and in all agan, to love Him with all the powers of body, soul, mind, and print, and be hely in every detail of life.

Realizing, horever, that it is just as impossible for a man to cleanes himself from all sin as it is to obtain a pardon of early his own efforts, God has graciously commended us to do certain things, but has actually and really premised to do for us that which we cannot partiem overwires. Then, "For I will take you from among the heathen, and gather you from all countries; then will I

Sprinkie Clean Water

Sprinkle Clear Wester upon yor, and ye shall be cleam; from all your fitchiness and from all your clocks will I cleanse you. An new heart will I give you, and a new spitt will I pet within you; and I will take away the stony heart out of feeb, and I will put My finish within you, and comes you to walk in My statutes, and ye shall keep My todayment and of them; and the Lord thy God will circumciae thin you shall keep My todayment and of them; and the Lord thy God will circumciae the heart of the yead, to love the Lord thy God with all thins heart, and with all thy soul, that thou maynet live." Who can reed those premises—

Types of The

Types of Theosands

more—remembering that He Who has premised is able to perform, and receiveding
that we are told that in Christ all fullness
dwells? Priceless blessed premises, a thousand halleshaphs to God for everyone of
them. Amen and Amen?

Full calvation is attainable. He Who
has commanded us to be hely and has promised to work that change in our hearts
and lives, has also clearly said that full mivarious is attainable by all. "But of Hisvarious is attainable by all." But of Hisvarious is attainable by all. "But of Hisvarious is attainable by all." "But of Hisvarious is attainable by all." "But of Hisvarious in the spirit of your mind and
that you put on the new mas, which
in God is created in righteousness and true
helimen." "To the world He may cataliah
your hearts unbiamable, in holissess before
God, syen our Father, at the coming of our
Lord, Joses, Christ, with all His, mints."
"For deed hath called us muto holisses."

A Despat Work

Reading.

It is very ensential after all that we should have a real Scriptural foundation for our Levi and a specific constant, and send that the object of every weaker for God the them or application of the minds, all we all cases in the unity of the faith, and the knowledge of the Son of God, wato a perfact name, which side of the statutes of the following that we were lost to experience our read of the statutes of the following that we were lost to experience our read of the statutes of the following that the following of some of the statutes of the following that the following of the statutes of the following that the following of some of the statutes of the following that the following of some of the statutes of the following that the following of the statutes of the following that the following that the following the following that the object of every weaker for God man the unity of the mind that the object of every weaker for God have the object of every weaker for God have the statutes of the statutes of the statutes of the statutes of the following that the following that the following that the following that the thick that the object of every weaker for in deliberatory and that the object of every weaker for in deliberatory and that the object of every weaker for God of the mind that the object of every weaker for God of the mind that the object of every weaker for God of the mind that the object of every weaker for the season of the Holy Upin the deliberatory and that the object of every weaker for in deliberatory and that the object of every weaker for in deliberatory and that the object of every weaker for in deliberatory and that the object of every weaker for in deliberatory and that the object of every weaker for constant the things of the following that the o

man, which after God in drasted in right-coverness and true holiment."

Cod has thus most emphatically said that full salvasion is the duty and privilege of all, and that the aim and end of every worker of Rise, is to bring about the perfect-ing in love of those among whem they labor. Is it classing they ment? Then God has deciseed that they shall be

Are they seeking to be crusified unto self and sin? Then we are teld that he that is dead in free from sin. Is it is poor, most select the cleaning atream? Them God declares, "Ye shall be clean," Cr. "I will, be then clean." Does the secker after heliness realize that a patch

uniform, persewring, and lived holy at a time, and under circumstances, that would tent the picty of many a minetoesth century acidiar-anna. About Nosh's generation, we know a little, and that man of God was just and perfect in his generation. Amid family cases and excumstances, that would perplex and try the faith of men, Job lived, and has a record of a perfect and upright men. Oh, for the death unto sin! Oh, for the exceiting of a new heart, and the renewal of a right spirit! Oh, for the panging away of all dross under the wave of God's closesing stream! Oh, for a washing that shell make us whiter than som! "Rahold now in the day of salvation!" At this very moment, reader.

"It is good for one to draw near to God."

Try it at Y. W. C. A. Hall on

SENNER, the escrifice of Christ mosts your despect mad. God has not blinked the fact of your uttermost guilt. He has looked the subject all round, and met the whole case by latting His Son, the eternal

What is FAITH that SANGTIFIES?

It is that set of simple trust which, on the authority of Christ's Word, 1895, "The blood of Jense Christ dors more closure not from all inward sin, and makes me pure in heart before Him; and I do here and now commit myself to Him, believing that He receives me, and that He will evermore keep me hely while I thus trust Him."

When a seed thus trusts God, will be be, in every case made siese ?

Fer, always—that is, if a soul, having the assurance that he does felly resounce all known and doubtful wrongdoing, and given himself up to the will of God in all things, thus treate God for full cleaning, he has the authority of God's word for believing that the work is done, no matter how he feele; and he must hold on to this faith until the feeling premise) and just (to the suffering and agony of His Son, which purchased the blening) to cleaned as from all an-rightenseness. I John i. 9.—From "What the Salention Army Teaches about Sanctification."—By the General.

put on his old heart would never do, or us the old bely said, the putting on of a new patch on her old nature. Then the prayer of that one should be, "Constain in see a clean heart, O God." In it a renewal we require? these we are premined a range of the control of the fully mantified. "He can be control of the control

.... Gradeni Granth,

or perplexed as to the instrument by which we can ottain this binamed glorious experiment, them we are obtain this binamed glorious experiment, them we are purified by shift? "He that both cleam hands, and a pres heart, shall determine the word; and he this bath the many is never purified by shift? "He that both cleam hands, and a pres heart, shall determine the word; and he this bath the many is perious ability and blemedian.

What blemed company is outs. Rooch well-all statements are presented as the company is outs. Rooch well-all statements are presented as the company is outs. Rooch well-all statements are presented as the company is outs. Rooch well-all statements are presented as the company is outs. Rooch well-all statements are presented as the statement of the Logical statements are presented as the statement of the Logical statements are presented as the statement of the Logical statements are presented as the statement of the Logical statements are presented as the statement of the Logical statements are presented as the statement of the Logical statements are presented as the statement of the Logical statements are presented as the line of the Holy Glore, and can only be marked on only be suited to the Logical statements are presented as the logical statements are presented as the logical statement of the Logical statements are presented as the logical statement of the Logical statements are presented as the logical statements are presented as the logical statement of the Holy Glore, when all is laid on the countries.

Execute 11 to fire the same, and can only be might of the Holy Glore, when all is laid on the countries.

Execute 11 to fire the same, and control on the Holy Glore, when all is laid on the countries.

Execute 11 to fire the same, and control on the Holy Glore, when all is laid on the countries.

The true of Tay before the same, and can only be said on the line that the line, and an only be compared to cone, when all is laid on the countries.

Execute 11 to fire the line, and can ona

Word, offer a sacrifice which heaven, earth, and hell prenounced to be enough? New you may safely venture your guilty soul on the virtue sof that Blood; and the Divine benevolence can consistently run to meet you at the cross! "God was, in Christ, reconciling the world unto Himself." Will you comes sent meet Him in His own appointed method? Once more I beseeth you, in Christ's stead, be ye reconciled to God. Lag down your waspons of rebillion; give up your suspicion and mistrust; accept the offenting which your Father has accepted for you, and be at one with Him. The Lord help you! Amen.

Title, 0 Jean, to what mean.

Think, O Jesus, for what reason Them embered earth's spite and to Nor me loss to that dread easyes.

A COOR CONSCIENCE

What a blassing a good conscience is a man—a conscience void of offence towards Gol as man—a conscience sprinkled with the blad of Jenna, and cleaned from all dasd web. It gives great conditions to him who he it. He fears not God as a Judge. It fears not God as a Judge. It fears not State as an accessor. He me not the world as a caluminator. It creates an impregnable fortress in the coul, so that all the assentius of certh as hell, of most not fear a centrance into it.

It inspires a man with coverage and beltness in the pursuit and resintensess of what is right, and if in the cortunate from a centrance into it.

It is inspire a man with coverage and beltness in the pursuit and resintensess of what is right, and in the coverance of sufferings, for the Ganpal's sake. It was a good conscience which sustained Jens. It is a sporter, and the good.

It is a source of good things to the pursues. He who carriers a good constituent cure wants means in his said. It is a present. He who carriers a good constituent cure wants means in his soul or golden in his spirit. It is a puradise of delicite is a witherness of woos; a mino of wealth in proverty; a feast of plenty at a bound of constity; gignatic strength in physical weakness, and glorious liberty in chain of loundage.

weakness, and glorious liberty in chains of bondege.

It is a means of victory over many sults of life. Even death is disrohed of its terms and robbed of its string by a good constitue. There is no fear of evil in the valley sultshown of death, with this rod and sulf conforting the soul.

It is, next to God, the best friend that man can have to accompany him in life. As Thomas Recolds says, "It will be a sweet to defend him, a staff to suppet him, a pillar of live to tent him, a Joupet him, a pillar of live to tent him, a Joupet him, a resent to delight him, a Decease to clothe kin, Casum to refresh him, a feast to delight him."

him."

"A good conscience," mith Augustin,
"Is the had of God, the palace of Chist,
the habitation of the Holy Chost, the pardies of delighes, and wherein every few
yielderh a feast."

"He that hath a good conseience," apLuther," on joys a continual corenity, and
site continually at that bleesed feet,
whereat the blessed angula are cools sell
tutient, and the three persons in Trisity
glad guests."

When the state of the state of

" And ye are Christ's; and Christ's God's:"-

> Testified to on Friday evening # Y. W. C. A., Elm Street.

The Commandant is to be there

A True Consecration, or Serrender, has in it the Mature of a Sacrifics.

Decidedly so. It is a real scorifes. It is the presentation or giving away of all we have to God; a cosaing any longer to one anything which we have hitherto called at own, but all going over into God's half of Him to order and arrange, and or taking simply the place of sevents, it receive back again just what He closest. This, it will be perceived, if a reality, is we case task, and can only be done in the might of the Holy Ghoot; but, when it is done, when all is haid on the above help and, and offer the salest help and the salest help an

THE SO

ITUNIM A TRUL

Brief Summary of Work Colony Branch of the D

WHAT HAS BEI

8,241,996 Meals (at id. plied to Loudon's po 1,392,181 Shelters provi men. 25,307 Unemployed reg

25,337 Unemployed reg Bureaux. 11,030 Situations—temper nent, provided for w 4,215 Oct-of-works sent "Elevator" worksh-657 Ex-prisoners and oprison gates and hel-

WHAT WE ARE DOIN

WHAT WE ARE DOIN 100,000 Starving men, we ren fed. 5,000 Homeless and destit women sheltered. 100 of the unemployed re 600 "Submerged" out-of 60 Ex-prisoners helped. Scores of distressed person

WHAT WE WAN

Extend all our operations the Previnces.

the Provinces.

WHAT CAN BE

It will enable us to be
children.

Swill provide a night's
supply bread to 1,200
less men.

It will defray the cost of
Home and Prison-gat
night.

It will defray the opportus
months, of working t
lest social positions.

E1,000 will defray the cos
new shelters.

Rescue work among fal
work by resident officers, opporations have been, and

Rescue work among fail work by resident officers, operations have been, and cusly carried on, while or tions abroad are as numer those at house. The Salvation Army officers (wholly employed countries, conducting or meetings annually.

The above hard facts we careful comider

Amona Work at

(From " Darkest Engl

Portemouth possesses I mayal establishments, and past. Shame on our nati

he so !

For two years, a stend;
effort to combat the swil, a little street, alled Kobi in buildings formerly pas low beer house, a Salvatic Hone, Laundry, and leasted. The Rascus Hinght and cheery eas workroom, dining room, with ample trathing accorded place is theroughly so vary atmosphere breath sunken.

The girls were singing rashtube. One was a chiho has been in the Homite is receiving training

Her Mether, a Bret

being on the watch for h out of the building to a simply mean running her i tation.

We received 119 girls 1892, to the same month, number, forty-two bere bitons; twelve to friends; Romes; five to leandry whing tength it here; to temporarily; fifteen wene and remanufor ware left in

The Laundry is a great rings in £6 or £7 weekly

THE SOCIAL REVOLUT

"Are you assumed, with those odds against you, in permanently rescuing grin t" asked the visitor. The indefatigable Secretary was very

in humanages positive. "Certainly i" she replied. "In one house, occupied by three sisters and one brother, the chiest girl, only twenty-three, was Kving with a men, and rented a house, the brother went out and

to his two young sistem, of minetons and revertees, and the whole family lived on the precessio. We haved of the most, and and get hold of the two youngar come; and one is now in receiving with a Christian family, and really much. She was here yesterday, so bright and happy, and writers are heartiful, planting interes to her father, who is living in Fortementh. The other sinter is still in the workroom, and gives great promise."

"De you not fail enturing on en

JUST A MINUTE, PLEASE!

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g neck

ENCE

ionce jo—s le God mi le the blad lead walls m who he silge. He

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to its per-conscious or gindana delights in wealth in a heard of a physical a chaige of

many print like learne reactions ralley sai l mad saif

and that a im in life. will be a to support to support the bing a to delight

Augustina, of Conta, , the pur-every tree

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trifes. It y of all we per to our called the hand and our reaste, to a choose to in the when it is armined to the call, off, off, off, off, or our different different

727

Brief Summary of Work done by the City Colony Branch of the Darkoe England

WHAT HAS BEEN DONE.

8,241,996 Menis (at id. to 4d. gench) supplied to London's percent. 1,895,131 Shelters provided for homeless

25,397 Unemployed registered at Labor

20,397 C nomproyee registered as Loose Beresta. 11,950 Situations—lemporary and perma-nent, provided for workless men. 6,215 Out-of-works ment into our own "Revision" workshops. 657 Ex-prisences and econvicts met ht prison gates and helped.

WHAT WE ARE DOING EVERY DAY

WHAT WE ARE DOING WERE DAY [101,103] Starving men, women and child-ren fed.
5,589 Houseless and destitute men and wo-women sheltered.
100 of the unemployed registered.
503 " Submerged " out-of-works amployed.
50 Ex-prisoners helped.
5cores of distremed persons advised.

WHAT WE WANT TO DO.

Extend all our operations in London and the Provinces.

WHAT CAN BE DONE.

WHAT CAN BE DONE.

It will enable us to breakfast 1939 poor children.

It will provide a night's warm shelter and supply bread to 1,299 destitute, home-less men.

It will defray the cost of our Ex-prisoners' Home and Prison-gate work for a fortnight.

It will ensure 100 of the "Submerged" having the opportunity, for three months, of working their way basis to lost occled positions.

It,999 will defray the cost of fixing up two new shelters.

Reserve work among fallen women, Sium

now shelters.

Recove work among fallen women, filum
work by resident officers, and Fares Culouy
operations have been, and are being vigornuity corride on, while our ficeial institutions abroad are as numerous and active as

tions abrove are we well these at least at least at least.

The Salvation Army has now 10,545 countries, conducting over two million nectings annually.

The above hard facts we remain curreful consideration.

Leens Work at Perisposits.

(From " Durhest England Gazette.")

smouth possesses both military and stablishments, and profigery is rem-Shame on our nation that it should

be so!

For two years, a steady and successful effect to combut the oril, has been made in a little etreet, called Nobbe Lane. There, is buildings formerly partially used so a law beer-house, a Salvation Army Rescue House, Lundry, and Metopoles, are lounted. The Reacue House, proper, is a bright and choory establishment, with anyle buthing accommodation. The old phote is theroughly converted, and its very atmosphere heauther hope for the makes.

The girls were singing happily at these vanitabe. One was a children hand girl, who has been in the Home sixteen mostle. She is receiving training for the laumity work, and

being on the watch for her, to send her out of the building to any work, world simply mean running her into curtain temp-letion.

We received 119 girls from December, 1999, to the same menth, 1999, and of that number, forty-two have been sant to elimination; two to other Beans; five to lesselly work outside, lafter being taught it. here; text wave assisted temperatily; fifteen were manifestory, and remainder were laft in the Home.

The Laundry is a great help. It now rings in £6 or £7 weekly; a great im-

FROM MISS WILLARD

"INVICENT, January Thal, 1894.
"To THE Ebree,—The Bible age, "He a wan will not work neither shall be not," and to my mind the Gelden Rain demands that if a man will work to shall eat. Until we have agained these two principles to the everying fits of the weak, we have neither a Christianian deviliantion nor a civilized Christianity.

"As I understand encod Booth has for stend it, the good and great has founded a Social School General Routh has founded a Social Solicans means the purpose in help men and woman to help themselves. He is deing on a hope sails what wise philanthespiate have long dense on a small, and Government will, ore long, he deing on a great. His undertaking load that of the Salvation Army, for which I have an assuest and sincere regard, and of which I on an associate member), most with my hearty sympathy, hen my poor payers, and shall have any small inflastace I may remain.

propers, and shall have any small influence I may person.

"Bellows me, years for the day when all must's west shall be each must's ever; to me that day means the reguency of Caristi the customs of society and the laws of the land.

FRANCE E. WILLIAM.

Who marked him rigid grow on the stone? Twee his Maker, alone, that mw him die!

To her inner chamber the moon's with-drawn,
The stern turn pole in the morning sky;
On his marble brow falls the light of down,
On his spirit, the light of eternity.

Oh, Gol, that a man should die like a hound, Of hunger and cold, 'neath the night's dark pall! Lond, when shall it be that on English ground

ground
There il he work, and shelter, and hope for all?

Ch., seen may the world's hearthstone grow height?

And love wax mighty beneath the can?

And famine and minery take their fight,

And the black clouds fice when the tem-part's done.

J. Hotters.

PAPERIES.

"THE SOCIAL PRODUCTS originated simultaneously with the first great transgression of the law, and in one of the numerous Salmais programs springing into existence as a direct consequence of the fall. Adem became an outcast from Paradian, a Social wrack and the propenditor of all the outcasts, predigals, regreat-lack-alls and excitweets who constitute the great Army of Dustineties. Paradian was investigated, the glorious germ of victory was implanted in the become of the first man, and to all time the precents went forth, "I will put enmity between thes and thou shall brains they became and thou shall trains the lace! "The bruising of the head constitutes the Social Problem, with all its attendant taken of eightlaness, assistances train of eightlaness, suchause, survey and suffering. The bruising of the head shadows forth the ultimate and excellenting triumph of Rightcounses over Dauth.

"It is in the strength of this divine power and glorious triumph that we work the Social Scheme of the Salvatine Army."

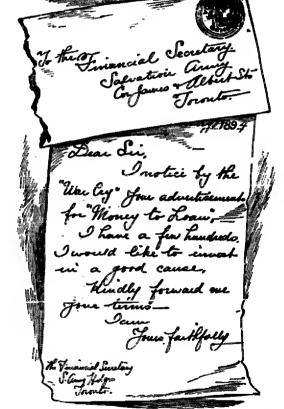
Cartain Hart, M. D.

CAPTAIN HART, M. D.

Own of the most diagnostic and disexhibitions of wealth is that on on at the Hazover gallery, who

oxhibition at the Hamover gallery, where a model of the Esfel Tower was rando almost entirely of diamonds. There are 40,000 diamonds built up on a situer is our substitution. The lamps are represented by pearly, the steir coses and lifts are made of gold while the summit glistens with rubles and supphires.

To think of this waston waste for the more purpose of exhibition while there are a many of our follow constants without bread to eat in enough to exist the rightness of the summit of



mic principles for so many, a difficult matter?"

"Not very. We always have wholesows food for them. Joins for dimer on Saferday, Sunday, and Monday; fish, ones or twice a week, sed rowp. For breakfast, tea, and supper, estimatily, good breakfast, one-botter; but we are frequently lawing having an officer birthday coming round, when we have a general tea, with a little exist, and make it a kind of feative consider. And our kind friends often send little treats."

"Can I be calm, beholding everywhere Disease and anguish long-early and late? Can I be allow, and computationale The ortio that both soul and healy beat?

For in you hagged form He begs, uns To Whom for life we kneel; One little cake He asks, with lowly me Who blesses every meel."

"The Beggar Died".

(Darkest England Gautte.)

Cold in the world's hearthstone to-nigh The glimeter of summet folse after; The riving moon sheds a ghostly light, Here and these glitters a lonely star

pain; remitted many a mile since more rear will travel these roads again.

icities forward with hurried fear, his strength is falling, his eyes grow

Who, in the midnight, heard him grown?
The earth was desciate as the sky?



The Isward Power.

BY ENSIGN A. COWAN.

Tune-God is near thee.

1 Have you received the inward power, That makes you emquer in the war! And have you that complete deliverance, That over six you means no more?

CHORES

He will wash you in the fountain, That was opened up on Calvery; It is flowing, frusly flowing, Come and wash, and he made whole.

hve you the victory in temptation, And sure His blood does keep you right? Tithin your heart instead of darkness, Is everything all clear and bright?

When persecuted for the Saviour, Does ought arise but perfect love? And when your life is full of serrows Can you leave all with One above?

When enouses may lie and alender, Then can you calmly blass your face? Trusting in Him to vindinte you, And resting in this, "That Jesus knows

Say, are you brave rebuking cril.

And lifting up God's standard high?
Have you the love for dying sinners,
That you can sacrifice or die?

The Salvation Scheme.

BY CAPTAIN CARRESTEERS.

Tunn-Come in, my Lord, come in. (B. J.

Some time, yee, long ago,
God brought about a scheme—
A plan to save a rained world,
And streams to radeem.
The world by sin was bound,
With no way of accept,
Just God sparred not His only Son
Our cause to undertake.

Then come, poor sinuer, come, No longer sin pursue; Let go your sine and come to God, Tis all that you can do.

You've bessel what is did cost.
You've bessel what is did cost.
Your poor soul to redsean,
Anderl's before your mind's been be Dark Chlerny's bloody scene.
Ah, there the price was paid.
At a transendous cost,
That you. noor sinear, should not
And be for ever lost,

Ant no her ever now:

Just luck at Him again,

His bleeding hands He shows;

We do not know what was the pain

He suffered from those blows.

They crowned His hand with thorne,

In His feet the nails were driven,

And by a creat soldier's sword,

His left side it was riven.

How dark it was that day
Our blossed Lord was alsin;
The people in the temple looked,
The veil was rent in twain;
So they took His body down
To bury Him away,
But in spits of all that they could do
He arose on the third day.

Sinner Wandering Far.

BY LINCIPSART WHITE

Tenn -AR had despised Jenus, (B.J. 128.)

8 Simms, wandering for from Joses,
On the barron mountains cold,
Will you heed the invitation ?
Won't you come and be made whole?

Come, poor sinner, come to Jesus He will welcome, pardon you; If you will accept His mercy; He will set you free from sin.

Long in ease you have been else Held by Satan's hellish chaim Wen't you rise and come to Jam He Who died your soul to say

Ever Onward

by w. amagir, am

—With record and shield; or, We are marching o'er the resions.

Ever canward, in our watchword,
Carolean we can never be;
All several on reaking instance,
Precions blood-bought scale we are.
For these see who try to same
Others from a deathful grave;
Our God will help us in the conflict.
To be brave.

With eword and shield.

Into cottage, ket, and mannion, With the Green of Christ beform; We will take this great calculator. This is opened the wide world o'er. Prison have see read in tunin, Staneous see being lover again; Ourself wa go with blassed tiffings Christ was skin.

Brilliant telents are not needed, In this wolde esses to fight: Just a beart from sin dillewed. And a scul by Blood made white God has called some who refer Settish bearts their own way of But with Jesus we are satisfied, All to lose.

Before I Was Redeemed.

BY BELL BUSINESS.

-Since I have been referred.

5 I once was very deep in sin, Before I was redeemed; I came to Christ, He took me in, And now I san redeemed.

He brought me out of dark: I wandsred very for from God Better I was redeemed; But now I'm washed in Jesus' blood, Thank God, I am redeemed.

PERSONAL PROPERTY.

His blood one make the vilent of

race was without peace or jay Before I was redeemed ; But now my purce none can destroy.
Thank God, I am redeemed.

Joy, joy, joy, with jey of heart I'm at

I were case rags and fifthy dram, Before I was redeemed; But now a robe of right-sources, Thunk God, I am redeemed.

White robse they wear up in glery.

Be Set Free.

BY LIBERTANT BRYAN.

Let us love Thee; Thou art dain

Bunner, while the Saviour's plea
Hark to His loving call.
While He is so evently speaking.
With thou freely give up all?
He is crying, "Ones, they Indee,
Gones there were your to Mo;"
Listen to His invision,
Gones just now and be set free.

Come while Jenne cells then Leave thy sin behind thee : Elie blood will wash away eac And thou shalt be set free.

Do not spars the grees He offers.
Nor resist His pleasing voice,
Hoot three is thy on to parton
And to make thy heart rejoins
All thy sine He will fensive thee,
He will free thy galliy soul,
Though thy sine he as ordinees
They shall be as white as wool.

y one, ley down thy burden I thy sin at Jesus' feet, a His offered groce no longer, a cocept that perfect peace h the weeks on no'er affect thee; Jesus in the only way; t the Crow there still in mercy, He will save thee, come away.



TORONTO, MARCH II, 1824.

OFFICE OF THE WAR CAY, Thursday, Morch S, 1894.

AU REVOIR!

We are going to lose the face with the good expression from our Headquar-ters. The Commandant, has decided to give Ensign Smeeten "a show "in actual field fighting. Knsign has been a man of much inhibed, but now be goes to more hand-to-head war. The WAR CEV, on behalf of sixty or seventy thousand residers, says to him in the words of the Penkrist: "We wish you good luck in the house of the Lord."

ELM STREET MEETINGS.

Much blessing continues to be realized at the special Holizces meetings on Friday cremings at the Y. W. C. A. Hall, Ein Street. The last meeting was so well attended that the audience Overfished into two smaller room Deubtless the friends, who have read the various men ticnings of these meetings in the Was Car, and who are interested in the spread of Scriptural in proyer.

How true are a be old lines:

Restraining prayer, we came to fight, Prayer makes that American's except by

We thank the comrades who have prayed, and bog that them be so restraining of prayer, but that being agreed as to thi age touching Christ's Kingdom, we may "ask and receive," and have our "jo y fell."

KEEP SASTER.

Easter is at the door. As to the historical facin communicated then? with, it is main lying to know that even brilliant infidel a have been converted to Christianity is a their resourches into bistorical facts to disprove Christianity, but it is one be tter, and a very necessary one, too, to realize that an actual regeneration by the power of the Holy Ginest bas taken place in us, enabling as so draw nigh to God with hely boldness and cry, "Father," rea lizing within ourcelves we have the adoption of some. "Therefore, let us kep , the feast; not with old leaves, neither with the leaven of malice and wickednes, but with the unicavened bread of since ity and truth."

HOW ?

And how shald we Salvati onists keep the femal 2

Not in adoration and worship only, although that has reasy place. motto is, "For God and Humanity;" not for Humani ty and God. Springing forth as the outcome of our Easter scionation, should be as far as we are able the "lossi ng the bands of wicked os; undering the heavy bur stem; the letting the agg ressed go free, and the breaking of every yoke." . Here the dealing out of our brend to the hungy; the bringing of the poor that are out out to our house. When we see the naked, that we cover him; and that we hide not ourselves from our own feet hide not ourselves from one on this has, (fellow mortals). For more on this has, 7th chapter.

WHY NOT?

If Christendom will keep the food by feasting others more needy, which is the Pittinal way of keeping the feet gaunt Lazarus will have such a solid son to thank Jesus Christ for on to this too selfish race, that he will be likely to rise up in his rage, and stagger to the nearest place at which he can hear something definite about a Man Whose influence upon others has due bim such a good turn.

THE ARMY.

The millionaires do not do much for the Salvation Army; but Wan Or readers will find in other parts of this sun, a set of statistics whi really the Army is seeking to carry out the practical othics, premulgated as long ago as 760 B.C., by General Issish, who was evidently a great man in his day, for Social Salvation.

" There's no time for idle son While the days are going by:
Let your feec be like the mernia
While the days are going by.
Ch, the world is full of sighs, Fall of and and weaping open; Help year fallon brother rise, While the days are going by."

A PERFECTLY NEW THING.

Specially for our Easter Number.

Mrs. Booth's Contribution in POETRY and MUSIC.

FARMERS, NOTE!!

Major Complia, Editor, Selection Temph,

Theresis:

Theresis:

The Man Rosson,—I enclose a clipping from the Morrisburg Courier, which I would like every seven interest and emporishly overy seven interest on read, and then follow the unble excepted of "the Crysler family," and other the Counier's heart by brighty him "fine lead of hardwood."

Although you have been in our beautiful country but a short time, you no doubt as already severe of the fact that "a fine lead of hardwood" goes a long way toward making. On and has been happy and comfertable.

I thought that if you would insert the analysing of the way of the country of the first time in the call of the severe of the fact of the first time. I would be the manus of doing some good in this limit.

"The Rev. H. G. Prote consisten the magnificents."

The Rict. E. G. Toths considers the oragenties of the Cherekwardens 'that all the farmens who have root shall fring' lither dengrams out a hand so the tion to be facility fibrit dengrams out a hand so that divers them extra the contract of the contract of the drawn them extra the fibrit had not all the contract of drawn them extra the fibrit had not all the contract of drawn them extra the fibrit had not all the contract of drawn them extra the fibrit had not all the contract saw the wood goad one that their flactor gots a lead fibrot, leads of anothered the cheggyann has very far considered more and demands the in from 'the Gran-ment of the contract of the charge of the contract of the charge of the charg

The fellowing thymn I copied from The Grandism Mestries, thinking you might like to "pun it on" to your Wan Car contrib-

Whatever you have to say, my friend, Whether witty, or guers, or gary, Goudenne as much as ever you can, And say in the resilient enty; and whether you speak on surna affail Or particular things in town, Jeet can a word of branchy salvies, Both th down."

Praying God's blooming on your work, your

Major Complin, Staff-Captain and Ma-Streeton, and a number of soldiers visite the Lifebook recently, and commetch? meeting for the men.

Friday Night

About seven, last Fridey partitioned off room in the Y ing, Kim Sirect, the Comman Toronto officers for a preliminary and the seven of lest Friday com in the Y the Comman

"It was while they all were; And believing it would own Came the power Jones promised Should come down."

Hallelijah I. A few words of definite pra for by the Commandant. It was a constant to the following the commandant of th

"Showers of blessing, Showers of blessing we a stray-drops resad as ar gas 457 the showers we p

But for the shorees we yellow the control of the co

" It to good to be ber

ed out our loader. Elicited shouts. "That's a gread song."

" His perfect Love-

"What is it?"...
A voice. "Prives away for
"Prives," continued the
"Prives," continued the
devil will bell you you ought
pour assesses to night because
mandant. He is here, as
whether I shall do for an EnsiNow, take no metics, the w

"Drives Away Fo

so go shead, Ensign or so Ens "Following on came the see "Overflowing."

After the first verse it was Cadet leeked sad, but snother off the cloud. Adjutant Miller semand for " ing." Ensign Phillips, for " Thyself through Thy Spirit & Then came,

" I will follow Thee, my ! to the time of #Sink we meet.

It went. Try it, Salration : Brigatier Holland recognize we associated to the transfers with the can be seen, and wiwhitz. "Come," oried he, "follow faithfully," so conclude history.

TO you been to Jean for the a ed the meeting out free

lamethad the meeting out free deep write.

"When the bridgeroom con many cone with the bridgeroom con many cone of the second of

processing year.

Bold the Commendant, refmark, "Everyone price with
beaven any "Arrent to
Ream of "Arrent to
"These wise don't any "Am.
"The wise and the the reporter.
The sudjector multid—me is
defined by the sudjector the
"Cannot taper by "yet," "
rejoinder.

Sut the onlysis only laughts Rather Dixon's deer old Physics only here appeared as with but and stock for a neck fust behind the chair and than the chair and the chair an

breed to the hungr poor that are out When we see the per him : and that from our own feet For more on this line, hapter, and Zecharish

NOT 7 will keep the feat more needy, which is f keeping the feat, have such a solid sus Christ for coming ace, that he will be his rags, and stagger

e at which he can efinite about a Man on others has done

ARMY.

do not do much for sy; bus Wan Car t other parts of this stics which will show ny is seeking to carry hice, promuigated as C., by General Issish, a great man is his

e idle ecemina. are going by ; like the merain use the morns are going by, tell of sight, resping eyes ; brother rice, re going by."

Y NEW THING. r Fasier Number. etribution 🔷

TRY and MUSIC.

, NOTE!!

ouns, February, 1894. tor, Saleation Temple,

melore a clipping from for, which I would like and especially every to read, and then follow the Crysler family, that heart he beinging

"the Cryster family,"
when in our boardist
itime, you no dealt as
not that "a fine land of
you would insert the
warm of the first the
Wan Car, and hindy
to farment to it, it rejuto farment to it, it is
considered to work the
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considers the respectively of all the farmers who have go man cut a hear the design go man cut a hear the design had call down the trou selectory, for now the farmer their factors green a hear of Threshay mereing one of the their factors green a hear of the clergy min has ever per to him from 'the Gryde'

o my, my driend, grave, or gay, s ever you om, liest-way; sak on reral allako, to in town, friendly advice,

leg on your work, your

taff-Captain and Me abor of soldiers visible tiy, and conducted i

Staff-Capenia Services, Inst Banday sy

Finday Night Again | In the purping exercises, Captain Garrett thunked God for the chaming Bland which the control of the chaming bland which the control of the chaming bland which is the chaming bland which is the chaming the control of the chaming bland which is not control of the chaming bland which chaming chaming bland which chaming chaming

About seven, last Friday evening, in a partitioned-off room in the Y-W-CLA, build-like Rivers, the Commandant met the Townto officers for a preliminary "wrunding-lash meeting." This is the second or third little meeting. The is the sevent or the big meeting afterwards, and every accoling, in the spiritual cause, has pold. Experience preven that properleasmen is provide sevening and properly these powers.

" is use while they all were proping And believing it would come, Cann the power Jesus promised Should some drum,"

Hallolojah!
A few words of definite prayer were saked for by the Commundant. "I believe in definite potitions, dank you?" he saked. "Yee," was shouted impirically.
"Lord, I believe!" eried the Commundant. "Help my faith." (Volleya.) slight here the meeting began to travel. "Let the showers come." (Many sectors) "Amen!"
Then we come, "with the steps out," at Commissioner Communication and,"

" Showers of bleeding, Showers of bleeding we need, ghory-freps report us see falling, glue by the showers we bleed."

Our leader dwell on having an appetite for God, then we stag again, and the fire in-

"Every regiment," and the Commandant,
"has cerea's nations of proved, to to diversers.
Thus held up in the breat, of the bottle, and
give fighting quality is only bloom company.
It amon !" (Repeatedly.)
"God's love is a warm love that mobits my
heart," and someone in graper.

" It is good to be here."

ed out our leader. Elicited shouts. "That's a grand song."
"His perfect Love..."

"What is it?"... A voice. "Brires away fear."
A voice. "Brires away fear."
Further," cantinued the lender, "the
devil will fell you you sught not to deliver
you come to highly because of the Conseardant. He is here, and considering
whether I shall do for an Energin?"
How, take no antice, the words are

"Drives Away Fear,"

so prochesd, limigs or so Energy.
Following on came the seed. " Grantinging."

After the first verse it was noticed that a Cadat looked and, but another verse cleaned of the cloud.

Adjutant Miller prayed for "waves of hissa-ing." Energy Phillips, for "a revelation of Thyreif through Thy Spirit to greey heart." Then came.

"I will follow Thee, my Saviour,"

to the tene of "Shall we meet."

It ment. Try it, Saintation reader. Brigadier Holland recognized in proper that we are called to the transfer where the excelerant for can be store, and where whe statistic white. "Come," area be, "each daily as the follow faithfully," so concluded this flery probability.

new yes been to Jeansdu the elevating power? issued the meeting out from day deck into deep water.

"When the bridgepreem conseth," and "He stay come designt," interjected the Commandant, "if so, would yeu need a deal of publishing up to be ready?"

(Reader, take in that question.)

"Ah," one weed any, "Held on. Let me run down the street and my that mency I owe; I want to pay my debte before I most lime."

ther would say, "Wolt, I den't feel

Abstract water any ready."
"What does that indicate? That you are set walking in the light."
There was a good amount of liberty, as is generally the case when the Spirit of God is

France.

Said the Communicate, referring to a remark, "Everyone who wishes me to go to
fravour any "Among t's"
Roam of "Among t's"
Roam of "Among to "Among t's"
"There who don't any "Among t's"
"Amon," came from one collinary individual,
and he the reporter.
The reference smiled—so he-he'd—at this
strange largening.

trange happening.
"How's that?" quaried the Commandant.
"Cannot spare you yet," was the laconic

rejoinder.

"Ah," said the sufferer, "that's a good way out of the difficulty. I'll pay pay for the.

think."
For the cologic only implied.
Fother Dixm's over all effect-covered physicagement, phenoments through the abstraction of the control of the control

" Inst and on."

The Communicate communical on part of 12th of Konton.

I control. If Joses came in visible form to this emilions would like not very as like light of the military would like not very as like light for the control of the light have about proven to refuse. He sight have not, "I communically year by the threatens of God's weath." but a papelines worth hering in heaves must be obtained by a five clother of the light form of the light form of the light of the l

1. Justice and supposess, and its ham an was destroyed.

2. He two essentrated.

3. He bore essentrated.

3. He bored siness.

A Liventement tentified to being a straight character; net by his even power, but Godin.

"diversible in the word I lave."

Captain Generat, and; ..." I have about a clean heart. The devil word to ear, "Year have been to bind; you ceasest live without tie." But for trainer meanth I have brum able to eignd on any justicement or steed evenuer in Toronto, and to-stip; that the bissed of Josep Christ character and testing that the bissed of Josep Christ character have not all given and the law of the country in the second of the

heart.
A stardy brother expressively said, "Once I had a dery heart, but God has given me a clean too."
A Cadet has had "fro measth of joy and mashim."

meline." By this time, the glary waves rose so high at these whenever were up for testimony

that these witnesses were up for testimony simultaneously.

"Look sensities," said the Communitant, and all guilled.

Bosige Frith was in a sensiting place. Had get out of declarant and the gloom of defeats, and was on a Rock. Choc had been a misery to beaufit, was bettered about good looks; but now had done with that ally removes Handaneos in an handaneo done, Haniga.— Han, had good backings, even the

Promises of God.

Coptain Conseros gave up a testimony, which is the withy essence of tree policies. We in sert it in larger type. He had

Learned to Do the Will of God, and Ask No Questions.

Learned to De the Will of God, and Ask:

He Questions.

Ged bias that cock from the Shelter. I like these Social Wingers. The cock soid, "My fife is what God water is to ha," and if that is not on, I geen the buye three will consiliate, a sieter every heat, steed and grained God for elementing and harming. Baid a brother: "I my living right down at the foot of the Crean. Japan in there. I have reveal commencion with Rim all the lines. There are being of hard instead, but him and the lines. There are being of hard instead, but him all the lines. There are being the first him all the lines. There are being and hard the lines. The land is the lines and the lines are the first of head instead, but he will be lead an enterway, an excent people gut on property when they ged it up for 'public receive.

Here are a young man, who was a maker the first of these heliams meetings, the writter reported. He has had victory our since then, and, mid ha, "To-day is the best-day I have hed yet."

Baid Coptain Wissensan: "Once God's Word condensed on. I not a nan whom the in a wround can it was the toward and the best-day?"

Baid Coptain Wissensan: "Once God's Word condensed on. I not he nan whom the in a wround can it was the words and the best-day."

There were condense, go and make no ward.

"I have a gift thet," said the unkneppy men, "but he words condition, go and make no ward.

Late the first the God Who outs is able to heart.

The condition of the contract of the Coptain.

half have proved," continued the Captain,
"that his blood of Joses cleanests from all
sin."

Live. Fronts have some gifth winning smile
and cong.
"White this, the para."

"Whiter then the stork." Mrs. Buttle bolicres in a live and estimatedic court, and requested per pair to be "packed

in ion." Printness of this nort soon thaw follous, omedaily coming from Mrs. Booth.

Mrs. Booth was notificing from hearesees, but Rind Couptain Journe Inspilly readed in with a half gullen jug of water just in the nick of those-dust, minandentand and, there was against no deale out of, but a lenser jug of the state of the deale out of, but a lenser jug of the couptain Journel of the second of the couptain of the comments of the comments of the couptains." (The Corrossandant).—" The voice will do for ms.." (Longiber.)

Lim. Booth threat treaths house in her usual pointed style. The fact is, people get lengthing at anion case or other of Mrs. Booth marro moliton, and forgetting thousandon for the fact in monthly contact them. The fact is not the continue of the coupting the same of the coupting the coupting the same of the coupting the coupting the same of the coupting t

if wipe 'way tears.' And I wiped his tears away, then he smiled and went to sleep."

"Oh, for more love that wipes away people's tears I"
The Commandant added a few more words.

4 Payloge lend me "

was sung. A young man came and dropped en both kness at the front, seeking periect love.
"Bless this young man!" cried the Com-mendant, hooking down at him.

" Grane there is,"

rang out impairingly, but before the choras was once through another spoker knell for-ward. Then several others. Then we chesced the freet and the methors knell on the plat-

salvan in for meating, and so get some real
stable to the bars before they can recover
themselves.

"Our sin may not be groun before others, but
if it is only a hald temper it is also, and in God's
sight, sin is sin."

"Heliumen measure to be a feestein of invento
he all leven—all heart."

"Leve seeks to will others' feedin, not deformline."

"Leve seeks to see besettien, not deformline."

"My listle boy said, "Manuma make better

"My listle boy said, "Manuma make better

"My listle boy said, "Manuma make better

Western Ontario Province

BRIGADIER HOLLAND.

McKECHNIE'S GOSPEL TRANSCENDS THE LAW.

Ensign Ella Williams Reports From Dresden-Simcoe's Solid Facts

Stratford.

On Wednesday evening we hold a successful munical meeting. Captain Sayers and Lieutemant. Halbett, of Mitchell, wave with us; also Captain Stevant. The proceeds went to buy fied for the horsacks. Our meetings on Sunday were led by Captain Otthard; we had spiendid cowels; many were convicted, and oys the choicides returned to the field.—B. Clanz, Spacial Correspondent.

Cheeley.

We had a uniform meeting het Thursday, when the binstings set adventages of wearing it was levesjab before the people; being storney, we had a small cowel.

On Saturday night we had "Salvalda regregathy", illustrated by a may; had a very attentive solicence.
Good meetings all day Sanday; many convinced, but name would yield. We are going in fer vistory, and are believing for a break in the enemy's makes neen. — Lieutenant famits.

We are still rejecting ever precises scale coming to the Coun. One, a police officer, retrainment is the intense of Gos on County, February 28th, in our serves o'dook paryer neeting. The Louis hand is not shorteend that His gammat save. The dish devil stored us in the face, and, proise God, we got it nimity characted off. Hallelajah !—Coptain Mc-KRUENIE.

Bines coming to Dresdon we have been preving the faithfulness of God. The markeys are well attended, and the people seem my largest formation.

I spent Membry night at Themserille; had a yeary good time, but the fight in rather difficult days. Captuin Whales and Licetement Richey have feel about the seem of the seem

Facts From Simone District,

Captain Davidson, after five years' stoody work as a Salvation Array efficer, goes on furtioush.

Lieutement Charles Brant takes up the

week as a Salvestien Army officer, goes on Infections.

Lieutement Charles Brant takes up the release at Part Rowan. The D. O. had a good time the night he was there, and got the biggest collection they had had for a year, A fact that we have got a good five-rescribed levers, far as a demplicat, tought as a whale-hous, kind as a tame kitten, and can go over the reed joint uses, and keep it up all day at seven stills as a long.

A fact that we are a side day I staty that teach un seven milles in less than them the day of the collection of the long.

Outplain Scarr and her sister inwing taken daying of Brantferd; I discussmit Taylor has come in male Outplain Rose, of Thomburg.

These has been forty four guile at the position

form in the last four weeks, in Simone, for parties and thirteen for the blessing. The march, so an Sanday last were the biggest they have been for years. Our platform is far too email now for the orbits and convents.—A. Cass.

Another week has rolled around, and still we are able to report more victories. One constants was an ender conviction for a clean heart, and sought and found it while in the lumber cheaty all abose with God.

We have sed as interesting time on yet trip this week. We want timough a bush roud to take to with some friends; on our way out to meriting that night we found that a too had falled across the road, so we had to unhitsh the horse from the cutter and lead that around, then lift the votice over the tree, histo up again, and go on.

In the colours at Piko Ray.—Captain and Map. Rows.

Cood !

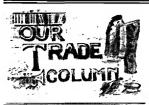
GODERICH.—I shought I would send you a report of my Wax Car selling, and what a report of my Wax Car selling, and what a beaused time I have covery work. I set out write my tunies of titly Wax Cars, and can you my and all on Masher Coulth to have a late of daries and prosper, then I proceeded on my way alload on Masher Coulth to have a late of daries and prosper, then I proceeded on my late of the country of

Der Chieftain' in the Easter Cry.

" Poison in Every Class."

The favorite om of a run-celler in Gratton, M.H., U.S., "after having been jealously excited from the bar for many years, was about that daily installed by his father as have easily the following parental cantion:—"Do you are that row of bottlen?" "Fan," said the are. "Well, there's Poisson is every one I Dor't you over draink a drop."

But the daily example of the lather and his patrons was now found to be stronger thin the parental connect.—"Example is magniture than prompt,"—and that favorite out in a few years illed a dramband's grave.



YOU MUST NOT READ THIS

if you are not interested in the Special Easter Number of the Wan Cav. It would be a waste of time.

IF YOU EXPECT

something extraordinary you will not be disappointed, for every effort is being put forth

TO

produce a most interesting Easter Cny. Original reading matter, better paper, fine ink, illustrated cover, first-class illustrations, and a fine art Supplement,

GO TO

make up a nice Car that shall be apprecimakes up a nice that that scale the appreciated by all who read it. The price will only be ten cents, although the fine Supplement is alone worth the price of the Car and Supplement. If people gramble at ten cents being too much. they must not expest to get into

HEAVEN.

for there is no room for misers and growlers. Tell them I said so. We have gone to great expense to produce an A I WAR CRY, and are confident that officers and sodiers will pronounce it a good thing, when they see it.

BEAR IN MIND

that Spring is coming, and now is your time to order a New Suit. Send for Samples and Self-Measurement Forms, which will be sent free on application If you live in Toronto

WHERE YOU HAVE

an opportunity to call at our stores, do not fail to call early, before the rush. Now, please, when you have

READ THIS

do not forget all about it, but at once think over your needs; find out how much money you have to spead, and then sit down and send in the order at teen at flown and seem it the order as once. I advise you to get a good suit, if you can at all afford it. Some people always buy cheep suits, and when they have worm them a few times it fades; gots chookly and house very annoying. You should repeat

AND BLAME

yourselves for spending little money often on a suit. A good suit will last owen on a cut. A good suit will last you two or three chesp ones, and siways looks good, tidy and clean, without showing all the culors of the rain-bow.

THE WRITER

assures you that we only buy fast colors in woollens. We have very cheap suits, indeed, for the good quality of material, and first-class fit, which we furnish to our customers. We believe it is better to pay a little more at first,

AND NOT

have the continual regret of having inisspent a few dollars on a land article. We give satisfaction, as we can show by many unsolicited testimonies from many unselicited testimonies from friends, officers, and soldiers. We have not had one from

THE EDITOR

(God bless him-mind the ecissors)—simply because he has just arrived in our midst, but I fully believe, when the time comes, he will freely testify that we can suit even him.

Do not forgot to under our writes at once to The Trans Secretary,

1

S. A. Temple, Toronto.

THE PROPERTY OF A STREET

Though an officer's life is mostly all joy, there are times of darkest depression and real temptations from the wyel fixed of hell himself. Other do the seldiers underben their bearts as they tell us of the fixery tind." and the storag temptation they are passing through; and how it ascens to bless and cheer them to have a faired that they can tell their hearts out to, and have nomehough to sympathic with them.

But how often are officers

Total and Ham

Tortured and Harrassed
through "being tempted of the derill." No
Distract Officer is around very often for
them to tell our their heart to, and they
are afraid to put it on paper, for fare that
someone might ase it. Without doubt, it
is very good to have a friend or consule to
take to said get their help and sympothy,
but there are times when we ofme much
meet the devil, and have to fight hand-tohand with him, the same as Jesus did. We
may not be able to have any escalely friend
to help us, but "there is a Friend that
telephone than a brother."

The severant temptation to an officer, to
my mind, in to "count darm"; quit the
field; a similar temptation to that of Schominh's, who was asked to quit his grant
work and

Case Dave.

How many are against with the enemy as follows: "You can do so much much much as a

No doubt there are many officers who do back, and become good soldiers, and do one in the corps and the Array in greated, and are justified in the step they took; but we many get beck into the ranks that ever about here been there.

never should have been there.

The way to settle the enemy on this scars is to ask him who put you where you are, God or myself? If myself, why should the dearli he no engines to have you out of it? If God "took you," as He took benish, Amon, and others, and made you His prespher, you will have no doubts as to the call, and can you "come down," when God has raken you are true to you spart to hecomes you were godly? I How can you hook when you are sunt from God, Ilis choten sushassador?

Another tempthilm is, "You are no

chosen subassader?
Another imagistion is, "You are no good; you re set a success." No exceed, whole-socied officer will be in the dark as to whether their work has been a success or a failure. You will be able to look back and "size is up," and ase what you have necessified, sad if you have been a success you will be a workman that needeth and to be

Yes might not have done as much as some other editors, but you will have done what you could. All have not the same talents

you could. An execution and opposition of the cleaks and opposition does fatan offer false cleaks to officers to assist them in getting out: sickness at lease; father or mother needs repporting; my own braith is failing; I have a cherical sear threat, etc., etc. I for many officers have accepted these cleaks,

TST ever here my rest shall be, Since The martie energ ---For me the Amore dad. M. francis James, Famb if Est. Tree bein for front and ein, Brangle me over with Thy Blood, S cleanes, ent beet me clean. Part spe, and stacke me that There can; Part an erf aug This en, West me, but auf my feet siene-My hands, my feet, my heart. Th' elegement of Thy blood opply, This faith to eight introop, This hape in full fruiter sie, And all my earl to line.

soldier, be a local officer, a necretary, or a surgeamt major. There are many advantages in being a soldier, to what you have as an officer. God is not particular as outer you work, so hong as you are ready doing something for Him. Look at Guptan the-and-Se, etc., they have gume back to the make as privator, and they get along all 'right; they seem to be filling a sphere of westuness, and are a bleening to the corps and the Army, and they see a seem to have Hendquarters' bleming in going out. Why not I? Why, can't I work at my trade, and get only old friends saved, and the people of the term? Othen does the devil any, "Oh, this Salvatiou Army work is a feature hope. Your time, and talancia, and capacity are being wasted; you're throwing your life away. You labor like a sieve night and day, week in and week out, and the years will come and go, and nothing sooms acounplished, it's a life thrown every. You might have filled a far better and brighter life in some other capacity, and done as much far Got. He does not hold you any mouth far Got, the close not hold you may mouth of the contraction of the contraction of the same howledge of works going to hell, and they are

Not Conden

for not taking the same course as I have. I den't see why I am any more responsible. God does not call all to the field, and even some who have been in the field have guest a, and are doing well epitically, and mass them. Why can't I go and be a or like the others do?" God s

and have gotte home, stepped down from their high and holy enling, who have repented in medicids and ashes, and tell of broken heavies and highted lives! What pleadings they would give to a tempted one to stick to it and not come down! Remaraber what an informer fellows a holy, gody efforer; how the Wan Cay is annuald to see where to they are now stotioned; how command efficers are exused to wanp as they are a fiftier officer tay down the sword and term their backs to the unterny!

Bell Rejaices ;

has a spotial jubiles, and stir themselves up to greater activity to ruis more. How the angula weep, and the redeemed commides who have inside their career and gene to heaven said wat for us, look down and seem to say, "There is mourning in heaven to-day."

You started out on the warpath with a rush, and were se freels as a giant refreshed with new wine. God has not exhausted Hin supply of grace and blessings; you can be as freels and full of the Hely Obset as in the beginning of your wariare.

F. E. S.

" What Father Takes."

A little boy dining with his father at an inotel was asked by the waiter "What will yo, drant." "Fill take what father taken." "Well," said the father. "Pil take wator." Parents I is in always best to do what you want your children to do.

e in to the Major and sh 4 Cos It was Ensign Kinton's voice, as its held open the door between her office and the Editor's.

"Yee, all right," said Staff-Capital Friedrich, the worthy Trade manager, sale

came in.

"Willie," said the Editor, "rnn dom
stairs to the Financial office and tell Saf-

Captain Streeton to come up, quick."
"Ensign Frith is here, Major," aid

"Oh, bring her in. Here, Ensign, et down in the Editorial chair; there are, you have a good light, look at it. Whatch you think of it?"
"If the Canadian public don't like that they cannot go to heaven," chimed in Suf-

Captain Friedrich.
"Tell thom he says so," interjected Feeign Kinten

"hi's as good as you would get for a dollar at the stores," said Staff-Captain Streeton, true to the last to the delian and

cents aspect.

"I don't think the Salestien Army he ever produced such a work of art," said the

"Nor very few other public

ice," said the Trade Manager.
"It's just levely," said an artist, who

ras present. Ensign Frith thought it besutiful; fit

for anyone, anywhere.
"Frame it and exhibit it in the stee window below, Staff-Captain," said the Editor

"Yes: and exhibit it at the principal barracks'," cried enother

Exit visitors, animatedly.

"Here, Willie, take this advertis

down to the press," said the Editor.
What was it all about? Why, "that thing of beenty," the MASTER SUPPLEMENT

OF THE "WAR CEY." To express non-appreciation of its reflection on your want of taste. ciation of it will be

After the Opera is Over.

We know what will be urged against the obsensing of the stables. The "curn" will go elsewhere—the fifth will break out in another place. One answer is, Hercales—the Law—must be ready to mip the difficulty in the bed. The commission of these wrongs, which enter like a cancer liste the heart of a people, cheuld be undo more difficult than ever—in short, not done, we have only to point to the existence to impossible. And that this calle done, we have only to point to the existence to impossible that the two the about some of London's cides "After the open is over" begins a carrival of the most hideons and destructive character. Subterment London founds by night view that day its themsade by day. The result of the discovery and the puniment of the orthogon is out of all proportion, however, to the offences that we commisted. What is a fine of £14 to man possessing the weakh of a club man ger! A few brands and sodies, and cigar at a shilling each, will soon right his belance, and the dancing and the drahing and the immornity will go on. New secitions not contemplated at their origin having not contemplated at their origin having to the took of the war, of the institute, percent and genetians aboud to war, of the institute, percent and genetians aboud to war, of the institute, percent and genetians aboud to war, of the institute names under which the legislator is, therefore, needed. Henting, percent and genetians aboud to war, of the institute names under which the legislator is the young are presented. Then is only one safe road by which to each of the institious names under which their trape to the young are presented. There is only one safe road by which to estay their influence. That has in the consentation of ourselves to the highest service, which the pleasures of the soul and inhumin are undisturbed by the dress of call ishness and the curse of sensuality. The service, need we say, is Christ's.—(D. S. Gosette.)

"Formalie the feelish, and live; and go is the way of understanding;" also, 60 to the Friday night Holiness Meet ing, Y. W. C. A. Hall, Elm Street

BY-GONE BAT

Ensign Moore R The Past.

Singing at Sch of Boshele -Work on the Fer ing at Sensol — Word, on the Par | Residuals — A Dry-goods Store — C | Field — Barracks Burnt — ⁴¹ Such Roughe and Tought—A Poli Premoted Engine — A if Blow—Victory Still.

In the village of North Gewar value, about twonty-five miles it About my earliest recollection from there to Richmond, Ontar part of my earload feay were put the my earliest recollection from the my man man rather abort, as my part of my walk on the my from when rather abort, as my part of the my man rather abort, as my part of the my my man from echool to work I always remember how

The Old School Teac

und to sing us a song on Friday and this was always a treat to passionately fond of music. In fac-me much pleasure to listen to who used to work at our house Joyfully, joyfully, caward we me

Also to take part in singing,
"Skall we gather at the river

and other songs sung in the day years afterwards. Later on, my lot was cast is

Work on the Farm

Work on the Farm and other isnownelsnee hisdered till at about the age of littoon, my were over; then I had to face this of litt, and go to work stead! It was while attending a revival God's Spirit sterow with me. I w twelve years of age, but the cometings, and the people who att are green in my memory to-day, no there. Though cider people a believed in me, I had real joy any soal. But the caree of the cruthed the spark of love out carried the spark of love out cruthed the spark of love out cight years after, when they more the stream of Climton, singing

which drow me to the Town Hall of God was Isading me to a life surrender to His will. This sarre on the 20th of May, 1884. I was them working in a dry For two years I worked there, a soldier. God gave me blessed home-said where I worked, as we

corps.

Hy application for the field was a pest-card, and read as follows: any apparant and read as follows:

"Dhan Commissioner,—If you in the gap to keep one soul from a bere, I am to go."

This brought my forms in a few acceptance followed in July, 1886

My First Station

was Goderich, as Cadet, where half months of real, blessed fight in. Word of my promotion and ap Captain to Teeswater, nearly tool

Cartain to Teeswater, mearly too away.

My facewell over, I started de win; and I did, in the strength my the fight was "tough," was expressing it; crowds small, pla authorities down on as, and fit but it drove us to our Lucas. T half menths as seventeen sonis a -come of these there guest to hea Order came for Listowel, who rokes was burned two days after Some menths of open afr fightic that we leased a castal shop, litter rejuded in sooing a number of

Sonia Saved
before my orders came to farewell
to Bothwell. The seven months
I put in at Listowel, was condithe cight and a half I prent at Bo"The Commissioner has any
mistake to send cuch a boy as that
never succeed?" was the opinion
our controller; but time showed
all right, as the corps was justled. We had sixty soldines when
"Ridgetown in [1 a bo your ment," Bo we proconded there,
of six weeks, I was farewelled,
minut at the Chatham Division,
month, I may send book again to
to lustic difficulties which had far
abaness. I put in teem senths alc
along the commission of the c

With Flying Colors. "Berlin, that's a protty tough

BY-GONE BATTLES.

Ensign Moore Reviews The Past.

's voice, as de

id Staff-Captain

iter, "run does or and tell **Suf**up, quick."

Iere, Ensign, at mir; there now, k at it. Whatde

o don't like that "chimed in Staf-

so," interjected

would get for a aid Stas-Captain to the dollars and

ration Army has a of art," said the

tager. d an artist, who

is beautiful; ft

it in the store stain," mid the

at the principal

r. is advertisement he Editor. 17 Why, "that

THE MUPPLEMENT

tion of it will be

a is Over.

urged opsinest the Tibe "care in hard or the commission of the control formation of the commission of

Reo; and go 🌬

ding; aiso, at Holiness Men

ll, Elm Street

ef taute.

ingleg at School—Work, 40 the Farm,—Homorie of Recisels—A try greats Stare—Gadet in the Field—Bernselse Burst—"Stack a Day !" Roughs and Yangho—A Politice— Presented Englap — A Josey Ston—Victory 2011.

In the visings of North Gewar was my birth-place, about twenty-five notes from Ottawa. About my earliest recellections are meeting from there to Richmond, Outserle, where a part of my school days were per in. The changh I advanced rapidly in my studies, my time was rather short, as my parents were not well-to-da, and it was often my lot to stay at home from school to work. I always remember her

The Old School Touch

used to sing us a sasig on Friday afternoons, and this was always a treet to me, as I was passionately fond of music. In fact, it afforded me much pleasure to listen to an old lady, who used to work at our house consteasity, ring.

"Joylally, Joylally, saward we march, etc.

Also to take part is singleg,
"Shall we pather at the river?"

and other range sung in the day school a few years afterwards.

Later on, my lot was east in a country

Work on the Ferm

Work so the Faim and other inconveniences hindered my studies, till at about the age of differen, my school days were over; then I had to face the stern realizable time of life, and go to work steadily.

In was while attending a revival meeting that Golf's Byint storew with me. I was those early twelve years of age, but the nongo of those meetings, each the people who attended those, are green in my mencey to-days. Gold meet meetings, and the people who attended them, are green in my mencey to-days. Gold meet meetings, and had realized and my bentle of the meetings of the people may need have believed in ms, it had realized and gold meeting of the purch of love each of my heart of the purch of love each of my heart of the purch of love each of my heart of the purch of love each of my heart of love.

My first glimpse of the Army was about eight years often, when they waveled through the streets of Climton, ringing.

Sugs of Salvatio

shich draw me to the Town Hail. The Spirit of God was leading me to a life of complete greater to His will. This surrouder I made as the 20th of May, 1884. I was then working in a drygowi's electr. for two years I worked there, and fought or politics. God gave me bleued victory at once, and where I worked, an well as in the

corps.

My application for the field was written on a post-card, and read as follows:—

by ryper-oper-card, and read as follows:—
"Dean Commencement,—If you can put me in the gap to heep one own from going to helf here, I am to go."
This brought my forms in a few days. My acceptance followed in July, 1896.

My First Station

was Goderich, as Codet, where seven and a half months of real, blessed fighting were put in. Word of my presection and appointment as Captain to Touwater, nearly took my breath

Captain to Tourwater, nearly took my breath away.

My farewell over, I started determined to wis; and I did, to the strength of God. To my the fight was "tough," was easy mildly spreasing it; crowds a reali, place; in delt, authention down on un, and finances low. He it drove us to our know. Three and a half menths new saventsem souls seeking God—some of these have guest to heaves. Orders came for Lintowel, where our barrocks was harned two days after my actival. Borne months of open-air fighting followed, then we leaded a small deltay, fitted it up, and rejoined in sooing a number of

Sould Saved

before my order some to favorell and proceed to Bothwell. The seven mouths of Eleming I pet in at Listowel, was continued during the eight and a half I appear to Bothwell.

"The Commissioner has surely made a mistake to send such a high year that here; he'll sever second 1? was the opinion of one of our convoice; but time showed him it was all right, as the copp was just show the despised. We had cirty soldiers when I late.

"Ridgetown in the be your mark appealment," no we proceeded them. After a stay of six weeks, I was favorelled, and gut to mista at the Chattena Division. After him to bettle difficulties which had farisen in my showed. I put in two ments a size of six weeks, I was favorelled, and gut to be hetch difficulties which had farisen in my showed. I put in two ments a size of six weeks, I was favorelled, and you to be the difficulties which had farisen in my showed. I put in two ments a size of six weeks, I was a favorelled to be the difficulties which had farisen in my showed. I put in two ments a size of six of the six of t

roughs broke the windows in the barracks, and the curps is pretty low." This was about the most accuraging news I received of this pines; it was too treet. Yet I can leak upon those fire most in said a half of warface there as about the most enjoyable of my experi-

categories are more enjoyable of any experi-cions.

The policersen "moved us on " from the open-air stand, threatement to lock the up, etc.; he also made use pay market face for suffling Was Carry there on Saturdays. The people through, are the right stamp, when yen yet them arred.

These I was promoted Emign, and east to make the Weedstock Readquarters. After-neves mostlin I was appointed to a similar dity to Adjutant Leonard; then to Turento Division.

Touch Field

Preparation for Service.

THE COLLEGE OF THE HOLY CHOST.

open-sir stand, threatened to lack me upon. In eals made me pay market free for
selling Wan Carra there on fisheralogs. The
people threaten, are the right stearcy, when yen
get them served.

There I was promoted Energe, and sent to
assist the Woodstock Headquesters. After
reven menths I was appeared to a similar
duty to Adjutant Lessand; then to Turente
Division.

At my own respect I was reduced to the
field reak and apprinted to Limitory. Here
the corps was increased from farty-face to
should of five menths, but through

a Pesition,
signed by over 200 citizens, I remained there
there seems in language.

A Pesition,
They are worked through the war in the
Tellifore printery in the steamule we
have deplete the fill and a wire from the
Tellifore printery in the steamule we
have been defined briviery in the steamule we
have been defined briviery in the steamule we
have been anothers.

Again word of purusetion season. I tenh if
the from Gel, my proceed to Belleville carps
and district for six mentils.

Taugh Fight,

A STRABBIIT QUENTION.

A STRAIGHT MURSTION.

but was able to triumph for God, and harned some perficable lowers.

From there, my powerst apprintment, Windows, Onts, came next. Here I have not with the bread and sense of religion.

Work very much, and I think I cam say God

"You build fine churches and they are



One night deting my stay at Liebewel some young con cance to the menting for the express purpose of distorbing it. Falling in accomplishing just what they intended they determined to have a row of some sort, so one of their susciber termed on a Enguest and best him severely, just because to thought he may be strying to find out the name of the ring-backer. In attempting to step this row the financiar, in attempting to step this row the financiar, in the supplied of the stay of the supplied of the supplied

" OCHONE!"

"West Jock, and from, hoe are ye? on when did you leave Anth Ruchle? "Jut th' heghant" o' th' New Yoar, Dawnid."

D.

"Men, I'm aye gled the see ye ; bit say, has ye seen eer latent Special?" "Why, what's that?"

with at the Catham Division. After three methal, I was set both again to Ridgetown, to bettle difficulties which had jurious in the set of the

and our Arroy can depend on the officers and saldiers in this district.

I must see my love it eventer for the Arroy and its administration than it ever was, and believe there are giveious victorius for us in the fairer.

One night during my stay at Listowel some young even came to the meeting for the express years or came to the meeting for the express proposed distabling it. Felling in accomplying the control of the cont

WHERE TO GRADUATE.

WHERE TO GRADUATE

"You must take your arts course in the world's universities, but you shall only take your driently course ALOSE WITH GOD."

"America is the greatest country in the weald for church organization, but what is the good of an erganization if you can't though the good of an erganization if you can't "God kept Moses for forty years in the lack side of a desert to teach iron."

"The power of the Holy Ghost was a greater missionary power than all the educational institutions in the world, and it was the only power that would rail to them those presions trophies of grace."

"Until you make the stand of esparation from the werld you'll be a curse and not a blessing."—Toronto Press.

Practising Botter Than Preaching.

God has implanted in the human mind the feesity of instation, by which the young child seen learns to instate, or take pattern after the habits of his parents, or those by whom he is surrounded. Thus it is that children always learn securet what they see acted heleves their eyes. Bestites giving us the Bihla, God has also given we a Dryine Pattern after which to mould our lives; even His own well-balaved Sun-Joseph His steps. "He Balanta State ye should follow His steps." (It: Peter ii. 21.) God has implanted in the human mind the

Loss of s.s. "Amazonas. and all Hands.

"I regret to say there is no further news of the s. Amones, and all hope has now been shandoned." Such was the mournful intelligence I received from theowese of the above steamboat, which carried, as able cassans, John Chilvers, the brightest coldier our corps peasesand. Amid the rearings of that fearful tempest, which swept the Bay of Bicosy, and in which the s.c. Closs Arthur, with our comrades, State Captain and Mars. Lyous, from India, on board, was in such inswinent peril, and by which H.M.S. Eccolvious saffered as brave danage, the s.s. Amendona, after a brave fight with the clements, foundered with all hands.

Our promoted comrade, by his life.

Sight with the elements, foundered with all heads.
Our prosected comrade, by his life, words, and songs, has left behind him a most convincing tentimency to all of us to the glorious fact that he was bloosed ready. He was not only a Christian, but he was a Salvationist to this backbone, and when sahore he was always to the front, and his voice in testimony and in song has been heard ringing through our streets and in our meetings. With his brother, Sam, who is left behind, he used to cing his favourite song, "The Handwriting on the Wall." At was he was equally decided in his stand for God, and he has led some of his shipmates to Jeans. A controls should he said, "God-bye. If we don't meet again on curth, we'el meet in heaven!"—Hogliet Cry.

CRUMBS

From the Field Commissioner's Table.

"I would rather have any name under the sun then 'indifference."

. "Do you want a name, sinner? I know what I would like it to be—"penitent."

"I don't believe anybody walks about with so much agony as a backelider."

"Backslider, you can start again, and nover stop until you step into the Golden City and shout with the angels."

"There is a name better than all. Come along and have it written down—'a lover of Joses."

"Don't hide yourself behind your 'buis;" they will be of no avail when you come to die. Your 'but' may be the one apot of ispecey that will lead to your ultimate deciration."

"My size are all forgiven?' The devil is very strong, but if yes want to be stronger, meet him with that; I don't know anything better."

"You'll see the great White Tierone, And stand before it all alone,"

You can't got behind it, or to the side of it; nor can you shield yourself behind some friend or relative. There you are, all alone—quite alone—except that your past will be there. How do you like the prospect, sinner!—First Commissioner Mins Eva Boots.

My Yows.

Captain Soper of "The Retreat," writes:
"The other worning I picked the slate from the table in our Wamm's Home, and saw the following: "There had been quite a few counsdes in the evening before. May such one of them prove each day His sufficiency."

" To My Dear Saviour.

"To My Dear Saviour.
"I now write these few lines to renew my
vows to Thee. I will obey Thy call; will
follow all the way, do all Thou commandest.
"Give me the gimes and power to carry
out all I have promised Thee, help me to
hove Thee more, give me more of Thy
Spirit, and whatsoever I undertake to do
may it be done for Thy honor and glory. I
thank Thee for the many blemings Thou
heat given me in return for my work for
Thee. I know as long as I put my trant in
Thee I shall conquer. Victory in my soul."

SHEM, HAM AND JAPHETH campot, but you can be at the Holiness Meet ing, Y. W. C. A. Hall, Elm Street, Friday evening.

BRIGADIER MARGETTS.

War! War! War! Bombardments and Victories.

ADJUTANT MAGRE IN TRUMPHANT FIGHT!

GO AHEAD, WEST!

The Western War.

Versum, a small city, dismate in the O'Kona-rum Vnilley, British Cylambia, in a levely-spect. The size is beneatifully author and endificianting, the climate is even, and the eccurry surround-ing it is sublines. It is a very young and fast growing city; has been incorporated about a year, may with the forecable and enheatantial reaction it has no traditional, it gives good promise of becoming in the state feature a well populated and important community.

promise of becoming in the near forcer a well populated and imperiant community.

I had the privilege of visiting this interveting place on Wednesday, 7th Fabruary, and helding two meetings in the new and next little Hechoflat Church, hindly placed at our disposal for the purpose, by our good becoher, the Rev. Mr. Wood and his fellowers. On the head of the procure in the less that He hrought four present one in the less that He hrought four present which interestly—three for executionston, one for salvation. There are one or two forms which interestly—three for executionston, one which interested me which histories and Mother Mordan, so called. They are fisiveticulate. They are fisiveticulate. They have quite a large family altogether. One of them is a candidate for the work; two are can, both are selficer, and are merical. As to the wives of these cont, all I have to tell year wife a finite state of the fellowing reply. "Indeed she is, I wouldn't have band her is four works." The will explain the spirit of the Mordens. Their home in twoive mism from Vernou. Two other commade favoration from Year and Networks. They are all on the fellowing reply. "The present many forms of the Mordens. They have not be the Wallings and possessions wary appropriately, "The like are following in the travel of the whon and possessions wary appropriately," The membry.

ever Hea," in embrya.

There is another family—"The Tilton's "—who are fast following in the track of the finivation Army and the licerden's, and who lid fair to hoome as out-and-set, for God. They live and fight for God at Neb Hill and Armeiroug. Had time permitted, I would have liked to have get some further information, and have written up the history of those families for the Car.

tion, and have written up the history of these facelities for the Car.

The Cadet was crossing the lake to "The Salvetion Colony." The best leaked, and by the time he had rowed half way across, things looked pretty serious. The beat was filling with water. A heavy gale was blowing. Control of the control

Opening of Nanaimo New Sarracks.

THE RULLING AND A MAST DESCRIPTION OF STREET, ON SALVATION AND MAST.

Many menths have passed sizes the build-ing project was first breashed in the Colliery Olly of Hannims. The sublies, with that Berrelly and enterpties or characteristic of British Columbia Selvationiate, breakful into the scheme, and very soon had the purchase of hand on assemplished fact. Commissioner Beas, when withing the corps must two years age, dedicated the ground. Have then, the religion and length of Hannims, have been "lengthing and length of Hannims, have been "lengthing and length of the commissionism of the better than the Commissionism of the Cross lend-June, and cannot trend that the the-health obsaid to give our with the speed, there

was no small joy among the vetama soldiers, as also assuig the sympathicus of the Salva-tion Arsys. It is does, and widet the syst-tering of heavy rain deeps, the meeting of heavy beas, and shell soundings of other cornes, and the aboutings of largey and grateful federationists.

On Menday, Falranary 12th, Rigadiez Mer-patte proclaimed the building new copen, as he heisted on high the hanner of "Black-and-fine".

THE RESIDENCE PROPERTY.

in a substantially built brick structure, capable of conductably maining form 500 to 600 people. It has a well structure plantform, with a small state rorm at citied and the faster in raised some good few inches from roar to frowt. There are two side autenesses, and can control structure. The building is well lighted and constituted, such has at the freat a docust stord basement, well satisfied for sublicing and heliasses needings, with convenient arrangements for the parting in a furness, and for the detanation or a hanges, etc. By the time everything is complete, it will have out altergether, including land and freezes, well on to 36,5%.

Bestantin Managery.

The last day the special meetings were to me the bear, right from the first seng in the efficers' council in the necessing, to the last section in the necessing, to the last section in the section in the section was forth presented week from the section was found vicerates were.

In the adversors believes the wastely, when the triple of the section was found to the section of th

was there, and transp left their need of Cerist.

It second in the half-night of prayer that recovere and come there to meet with God. Infinite tactimentes were given. Enigadier again seek held, and quake with power.—M. RESSER, Coptain.

The estitument was at fever pitch as the here arrived for the dedication service of the new herecks.

Half-past two found as assembled in the sid herection, where we had some here-drift before presenting to the come of action.

Upon serves, Rasign Hilts gave out a cone, recept services, and the come of action of the control of the con

Officer's councils in this part of the world are few and for latitum on account of the great distance from our Previousla Hand-quartens, so it can be unity unknowned during our repetial workings at Romines, and on the morning of the 18th, in the fresh recent of the equartees might have been some on expectant few, tellewing for a real entpuring of the spirit of the kings God, and hismail he Hismann, we were not disappointed. Reignifer appointly dwell on "Hista things" in an efficient life that told greatly in larger things comming the war.

The affectors meeting was not apart for mellion, and each work from that meeting feeling it meant a great due to be a neal decided and direct solidar of the great Salvation has a first two west, for many feeling that the calling of the great Salvation has a first two west for many feel and larger than the calling of the great Salvation has a first two west for many feel and larger the salvation has a first two west for many feel and larger than the call the salvation has a salvation that the call for many feel and larger than the call for the great Salvation has a first two west for many feel and larger than the call for the great Salvation has a first two west for many feel and larger than the call for the great Salvation has a first two west for many feel and larger than the call for the great Salvation has a first two west for many feel and the great Salvation has a first two west for many feel and the great Salvation has a first two salvation for the great Salvation has a first two salvation and the great Salvation has a first two salvation for the great Salvation has a first two salvation and the great Salvation has a first two salvation and the great Salvation has a first two salvation and the great Salvation has a first two salvation and the great Salvation has a first two salvation and the great Salvation has a first two salvation and the great Salvation has a first two salvation and the great Salvation has a first two salvation and the salvation and the great Salvati

blood-and-free middler of the great Sulvation formy.

At night we went in again for a next saving time, and God cutton mer in purper, song and testimenty, and compy were deeply contricted of their sack of genting rights, and we believe, one being they will be brought to God.—Gaptain E. Paprove.

Brandon Carrison.

Once more we are glad to report victory in our swell, and nimens marved. The Lord has been bleming we, and we praise Him for it. There are many here who are deeply convicted, and feel the mored of salvation, and we are habering feet them. Six held up their hands at the meeting last night to acknowledge they needed to be sweet; but they weeld not come out. God bless them, and hing there no to the feet of the Cross.—W. H. CRIWAY, Codet.

We are all on the tip-tee of expectation. Captain, and same of the Colete are cheked in white a celf, and Colete Eaxter has his arm in a sling, and we are all expecting to get well. The adjustment has gone on a tors, and has not retrained yet. Captain McGill in with we, so we are going to hear something about the measurement searches? work in British Colombia, to-night. Binners are convicted. We helicen Jenes will save them.—Caden Jones BENNER.

"Look out! Look out, there?"
"Why, what's the matter?"
"Why, another soul making straight for the
municial?"

fountain? This tenor of what I heard in our mosting the other night, as the third soul was wording her way to the frest. The first ose dumped a follow into the collection, and then threw himself down at the mercy seat. Halfelinish. In our believes weeking, fix in the feurnain fer desaying. These are a few of the glacisions things we are oscing here.—Cadet J. W. BANTER.

Brandon.

The checist is still reliking along. During the past week our coule have cought and found solution: our have claimed the blessing of a claim hard; nix were servelled as sublime, then sublimed as requisite; six missed the blessing of a claim hard; nix were servelled as sublime, then sublimed as requisit; six that desire to get award last eight. We fully expect these six, and a lot more this coming week.

Boother Christin, from Emerum, called daring the work, and give to a resectional push, to the tume of five dellars. Got bless him, because on heavy, Victory is sure. All things are possible. Oh, for the Hely Gheet to rash in upon the eatins district i—T. S. Masser.

Winnipeg Carrison.

Withing from house to because among the people the Levil has been canching me active people the Levil has been canching me accessed to the levil has been to be the control of the control

Wa are having victory here. Semetimes it in a little bit hard visiting and Wan Car selling, but God is wenderfully blessing us.— Cadet March Davreyors.

Cadet. Haves Devirence.

Praise God for the periflege of working for Him. 1 He in helping as in one visiting. Attheugh accuminance we made to seen very pseudiapsopps, yet there are others that neen glad to see us. On acting a help of two could visit her she answered, "Thank you, I have enough to de without you." We mad, "God bloop you," and left her. Another man said that he simed every day, and at night be saided God to forgive him, and in thought that was the best be could do. We are in for victory through the Blood.—Cadet D. Dwyre.

Calgary.

Caignery.

Victory is ride our watch-word. The Lord is working on the hearts of the people, and although we are still getting some droppings we believe we will see a larve the abovers. Thereday right, though frequent-Major and Sections Plans were every in the bank, and the few than the practice, the Lord was with the few than the practice, the Lord was with the few than the practice, the Lord was with the few than the practice, the Lord was with the few than the practice, the Lord was with the few than the section of the rough and Captain or estimate was placed with the size of the control of the twent of the view, knott decrease as to Jewes, irre great hig six fact lade stepped out of the rough of the twent of the view, in the decrease and cried to the Lord, and grain- I in door mans, He saved them. Two more came out on Saturday night.—D. R. B.

RESCUE NOTES.

BY ESSESSE A. COWAY.

ar assessed A. Cowar.

"Le it not lawful for me to do whall will with mine own ?" the Master has hes saking on this week, and in taking our dor Lieutenaut Gibbs from un to another just of the heatlefield, vir., Winnipag Rams Home: we felt so gad to let her go when Ho medde her. At our hast faresult ten together, the deer girls felt very held in parting, and ware too choked with turns to testify as to what a help she had hear is them; but overy hard was raised when we want to what a help she had hear is them; but overy hard was raised when we had been helped, and who payed
God's Richest Blessing

God's Richest Blessing

on her, to rains their hands.
While we were in the our eponding the
host few measures together, we heard same
singing; the words were,

" Leaving on the promises of God."

"Lessing on the provision of Got."

On getting off the train to see what it was we found quite a crowd of people amenable to bid farewall to a party of five askle young most who were starting out as sile-sionaries to China. It was quite affects to see them embrase their other brothen, while their faces hasewed with holy jey, and again they hunt forth into acong in these beautiful words of Jesus, "On ye into all the world and present the Google to crity creature, and lo I am with you slave."

As the train moved off, we felt so glet that the Holy Spirit was leading out the hearts of God is people to carry.

The Glad Tidings

The Glad Tidings
of the Gospal into the dark phases of the
senth; also that we were easiling set a
little home missionary to help lift up he
tallon sistens who are groping in menh artid
darkness, even in one fair Deminio.
Thank God we will help them into His
light. Some are even new finding it. Two
young girls, who came recently stranger
to this city, with no where to go, have ben
directed to se; and we got one a citualist,
and the other is waiting for one. When
they might have gone to in hard to any it
they had not come to us. Then sums who
have gone down, but have been recent
and moved, are learning the sweet leann of
trust. One deer girl, on her sick-bel,
who had held out against the Level, gave
in, and received His peace, and is now deing well in a cituation; and

on a recent Sunday to get home to set wall. Another dear girl who was seeking a situation, come home singing,

I was praying all the way along the street that He would get me a situation, and He did. And, oh, I'm so thenkful." We often feel as the poet did when he wrote those beautiful would:

Ch. Saviour Christ, their were dispol, For some are side, and some are sad; And some have never loved Thee well, And some have just the love they had.

And some are tired of the world, Yet from the world they break not five : and some have friends who give them pain, But have not found a defend to Theo. Oh, may He help on to land them all. To find a Blund, in Jenn.

"West unto them that there unrighteen decreas, and that write grievenness which they have presented; to turn aside the next from judgment, and to take away the righteen the poor of my people, that widows my to their pray, and that they may rob the fatheriess !"—fonish z., l. 2.

DRINK AND WORK.

or of the remark of the devict, knoth dewn and order to the Leard, and grain. The dewn and order to the Leard, and grain. The dewn and the mean of the devict, and grain. The development of the devict, and grain. The development of the devict, and grain. The development of the devict, and grain and the second of the devict, and grain and two sees the work: I thanken to my memore, and I'll tell then constiting the may do then good. I was me prompt out facusor, you held the golden chain of your children, Your influences and comple may link in firmly to the throne of the Rosemal, or fasten it to the covern of the Rosemal, or fasten it to the covern of the Rosemal, or fasten it to the covern of the Rosemal, or fasten it to the covern of "look well to the ways of your household," at your light "loop knowledge," " the your light "loop knowledge," " the your light "loop knowledge," " the your light "knowledge," and the work their mother," and "thy children will the up and call these blassed. "—Rev. Erroury Dynn. "I drink to make me wask," said a

EAST

Char The

Fortune,

The past week has bee Nine could have neight a We have hed about, forey or clean hours had about, forey or clean hours, Seldiers of most lide had been ablitus. On Seturday night, was given, one little led est under the sees to God bree him. May God tenant G. COOPER.

Eastern Motos

Ensign Bradley has a and taken hold of things of all storms, which a crowde are good, and the tion is very visible.

At New Glangow Direct aing nicely. Meeth Byda fully well. Captain Alin fight hors. Her hall was lott her drum and farg, as rpan air in had wonther? Singuistics of work, and faith bor, and given her a herr ber efforte with nouls, apecially well, and things at an increased speed.

or an increased speed.

Ensign Gage, of Year
had sixteen soute in conovers. He has also bud's
ing lately, and there is a
vival. Captain Carry v
having covered meeting
mayed every work, chiliguing about, and are vethat he has several recruitvolled.

Ensign Western, of the has just been down with better now, and reports a town; main are being an Ensign Bessering be Encoton in faith, and Onytain Johnson, is deter wer in the tewn, and also of the Dictory.

St. Stephen District, ports that they have had District for the week, and abundance of rain.

Ensign Creighton is a Mying his eye on his Di Annahous District, reports victory, and is pla-ings at several of the corp

Adjutant Manton is vis Se arrived here on Thus a work ago—after a gre-and toming on the Bay of

The first corps Adjutant tain Waston visited in John III. They had a ge on Thursday night, and a on the Friday. It was not many people to be an averticlem, we had a ve the view.

and many people to be a marray choice. We had a ve the views. We had a ve the views. So down I wan the pine the Coptain Pennsy had not be the control of the control of the coptain Pennsy had a fair tearnest, it is a smooten. We had a fair tearnest, it is a more than, and the proper to an day, we were locking fore than, and the proper to an day, we want to provide the coptain thanking. In the pine that the coptain the coptain thanking. In the coptain the coptain thanking. In the coptain the coptain thanking the waster was tourned to the coptain the coptain that the coptain the coptain the coptain that the coptain the coptain that the coptain that the coptain the coptain the coptain that the co

night morting, we had meeting. Tunsley night, the Adjuster had been been and on We view were been and on We view were had been hundred por The Adjusters, and there hundred por They had a lively a gent move all round.

We had un officers measuring, and about join present, The Adjusters, the Adjusters, and with the present move all round.

SCUE NOTES.

BY REPLAY A. COWAN.

not lawful for me to do wint;

since own ?" the Master has has
his week, and in taking our disGibba from to 20 another pusleficid, vin., Winnings Remnu folt to glad to let us
selded her. At our lest favoult
r, the dear girls full very had a
d werto too cholect with least b
what a help she had been to
every hand was raised when we
have who had been helped, and

ed's Richest Blessing

mise their hands, were in the car spending the ments together, we heard some to words were,

uning on the promises of Got."

off the train to see what it was, site a crowd of people assembled well to a party of five noise who wave shearing out as mis-China. It was quite effecting embrace their other bruthens, faces heaceed with hely joy, satheues forth into eneg in the burst forth into eneg in the site of Jesus. "Go ye into all and preach the Goypel to energy do lo I am with you alway."

nain moved off, we felt so glid oly Spirit was leading out the site people to carry.

The Glad Tidings

The Glad Tidings at into the dark places of the that we were sending out a minimum to help lift up her so who are grouing in such artist who are grouing in such artist we will help those into life are even now finding it. Two who came recently atmages with no whore to go, have been as and we got one a situation and we got one a situation of the second who down, but have been necessary to learning the sweet leasan of a doar gift, on her sich-bol, id out against the Lord, gwe wed like peace, and is now de-a nituotion; and

Walked Miles

Sunday to get home to see us or dear girl who was seeking a me home singing.

red, the Lord was good to ma.

ig all the way along the street ild get me a situation, and lie oh, I'm so thankful." feel so the poet did when he beautiful words:

s are tired of the world, and froe ; as the world there break and froe ; before friends who give them pain, so not found a friend in Thro. He help us to beat three all

to them that decree mariginess that write grievenness which secribed; to take away the tight of my people, that widows may y, and that they may rob the found z., 1, 2.

NK AND WORK.

To which an old man re-hat's right; thee drink and it hee work! Hearken to me a I'll tell thee comothing that good. I was case a proper I had a good, loving wife, ine had an ever the sun show a comfortable home, and livel ther. But we used to drisk us work. These two held I drankards' graves. My will hearted, and she now lies by -heated, and she now lies up.

I am sevenity-two years of a not been for drink, I might am independent gentlemen; odrink to make me work, and a obliged to work now. At years of age it makes me stone ye head. Deink I drink I saw you work."—Good Ghor.

EASTERN PROVINCE.

BRIGADIER JACOBS.

Victory Again!

The Charict Wheels a' Rumbling!

Fortune, Nfld.

The past week has been a week of vistery. Nice couls have eaught must found estimates. We have hed about forty out for the blooming of a ricers heart. Soldiers and Christians have all been seeking for more of God and His Holy fights. God is also working among the

children.
On factureday night, when the invitation was given, one little ind grid down and crawford est under the cents to the penitent-form. Go bless him. May first less in true.—Lientenant G. Corenn.

Eastern Notes and News.

Enrigo Bradley has arrived at Chatham, and taken hold of things very well. In spite of all storam, which are very rough, the travels are good, and the interest and conviction is very visible.

tion is very visues. Bistriet, things are running sixely. North Brduey is doing wonderfully well. Captain Alton has bed a tough failt well. Ear half was burned down, she lot her dutes and fing, and had to face the pear of the dutes and fing, and had to face the present in had weather for a time. But with pleaty of work, and faith, tied her rewarded, i.e., and gives her a hereach, and it holoming her efforts with souls. Stellarton is doing stellar well, and things are becoming at an increased speed.

at an increased apord.

Manign Gaga, of Ysemouth District, has had sinten route in one week at Ysemouth corps. He has also had sovered for the blushing lately, and there in a good sign of a revival. Captain Carry writes to my he is laving cowed meetings, soule are being eared every week, children's meetings one going about, and are very interesting, and that he has several recruits ready to be enrolled.

Kaniga Watson, of the Province of P.E L., has just been down with the gripper, but in letter new, and reports victory in Charlotte-town; reals are being arred every week.

Easign Desiliciony has taken charge of Museton in faith, and with her assistant, Captain Johasen, is determined to push the war in the town, and also in the several corpu of the District.

St. Stephan District. Hanger Hagher re-perts that they have had eight scale in the District for the week, and there is prospect of shundance of rain.

Ecsign Creighton is still re-levying his eye on his District.

Annareast Distracts. Emige Andrews Sports victory, and is planning special meet-ings at several of the coppe.

Adjutest Memton is visiting the city corps, He arrived here on Thursday manning—ever a week ago—after a great deal of pitching and testing on the Bay of Family.

The first corps of grancy. The first corps Adjusted Hunton and Captain Waten visited in this city, was St., obe UI. They had a good spiritual meeting on Thursday night, and showed the Limetinght on the Friday. It was very frenty and cettinate may people to be some on the street; not many people to be some on the street; nevertheless, we had a very fair crowd to see the views.

aver, notes. We not a very mar cover so mea-tic views.

Bi. John I. was the place for the mast meet-ing. Captain Pennsy had spaced no points to make it a unwown. Saturday night-ing to be a survey. Saturday night-ing, and told of God's wanderful goodness to him, and His power to save others. On Bain-day, we were looking forward to a tremendous time. The beliesse meeting was a time of spiritual bissing. In the afternoon and night-time, the beliesse meeting was a time of spiritual bissing. In the afternoon and night-ing with our crowds. We stonk at the fight, and they have been a survey of the survey of the beltic. Captain Without free and deficite, and after the night meeting, we had a spinnish prayer meeting.

sight meeting, we had a splendist proper section.

Tunday night, the Adjutant and Captain took the meeting at No. V. They had a very took the meeting at No. V. They had a very lively time, and on Wednesday night the view were above to a crewd of between two and three hundred people.

The Adjutant, estimated by Captain Wedness and Coptain Byens, went to No. 11. for Thereby, They had a lively meeting, and had a pool more all round.

We had an officers' meeting on Thurnday straing, and about factions of the unguitable with come of the peoplession of the unguital and accepts spiritual time was seen on the unguital accepts spiritual time was seen accepted.

I virited Sunsuz on Themley night, for the ban-jost. When I survival, I found the tables opened with good things which had been so hindly provided by the people of Seasor. A good erword partool of them, and were mail-fied. Energy and Mee. Creighton ware to the freet.

Presentally, I visited fit. John II., a few days age, and although the weather was ter-ribly raugh, yet we had a good time, and en-raided two sublices.

rowy reuges, yes we may a get a proper year to present the control of the control

New Gleegow District.

Busign and I have just been taking a trip around our District. First, we visited the next distant cours, five years to present for a second our district. First, we visited the next distant cours, five years, when Capetan Maranes and Educatement. When we could be a seal ingurery when a second course and found a real ingurery method is had present with us here for one resting; had seen with us here for one resting; had seen crowing good attention, and also good order, figurery lims a small coupe, and in considered a hard apat, but there is a better day coming on.

on.

After two nights' stay, we came to Negros by Percey, accompanied by Castein Harney and Leesteenet Withou. We found Captain After not Leesteenet Drugs in good equite, and experting great times. The first night we had a few merch, suncheing thirty-two. When we got to the bereath, it was filled with a very ettentive audience.

The Friday night needing was even better than the Thereby one. A number stopped to the proper meeting: despit convicted. Aithough we planded correctly, we could not get them to do mere than premise to got meed seen.

were that is still moving on. The Ser-gence Heiger's infant daughter, Elicabeth, was declinated to God and the Army, at our visit. Captain and Sen. Revening are having vio-tory, and looking forward to greater things.

Protest has a Captain new—Captain Boggs. We had a good anticase, and one or two were made to feel their need of a Savieur.

At STRLLARDS, they are having grand times. Quite a number saved, and barracks packed cal.

New GLASSOW is the piace of our shede, and white we are etsending sheet, Captein Dyna keeps our craft on her course. We are having a visit from Staff-Captain Beamett, Saturday, Standay and Monday; also three of our lassics factwell for the Training Garri-son, so we are looking forward to a big time. —A. S. H.

The death-angel has again visited our midst, this time claiming a little babe, the below is a contrader, Dandenmeter Essential (formerly of English H.T.E.) and with Their friends throughout Caneda, I feel sure, will sympathic with them in this core effection.—W. S. HENZER, Ensign.

Channel, Mid.

We are marching on to violery, proving daily that the weapons of our warfare are not occural, but mighty through God. Suddiers and converts are getting more of the Spirit of Janus. Many elemen are feeling the great-head of salvation. Two more have cought and obtained pardon since last report.—Captain J. H. Erbath?

Prince Edward Island Die trict.

We have had a procession of severe storms on the listest; the worst some my for forty or fifty prints, which have greatly affected our martings; but, in spite of all, seem have

Cogtain Panson saked a man in the market be loys a Wat Car. During the conversation, the men told the Capatain he had the market be been to he had the market be been to him. The Capatain, he men told the Capatain he had the market be been to him. The Capatain, he work, the heart he had the market, the saved and the warden are provious to be read in collected market, the saved and the warder a sport of the man registed s. "I'm saved, hat you're nate." The Capatain was the man septiment away to sail his Cara, when in a minute the man fell dearm, and died famonalisation, I was a still dear and died famonalisation. It was a still dearm and died famonalisation in the man septiment are the man fell dearm, and died famonalisation. It was a still dear and died famonalisation in the man septiment are the man fell dearm, and died famonalisation. It was a still so far. God bleen them beet in the man fell dearm, and died famonalisation. It was a still so far. God bleen them beet in the man fell so far. God bleen them beet in the man fell so far. God bleen them beet in the man fell so far. God bleen them beet in the man fell so far. God bleen them should be many in the man fell so far. God bleen them should be many in the man fell so far. God bleen them should be many in the man fell so far the man

boss saved. Praise God. We shall have an acrediment in a week or re.

Sudden Denth.

Coptain Passon saked a mean in the market young, test the heart becomes as hard as root.

East Ontario Province.

BRIGADIER SCOTT.

A QUIET MAN CETS THE CLORY IN HIS FEET.

Poor Sinners Seeking Jesus

"EMMANUEL!" THE MOTTO.

Pembroke.

The deril in much, and we are glad. Good meetings and marches this west; head from tempt, then the cond in the francism. We believe for more, as they are in the pickle, and can't stop much longer. Converts are coming along well. We give God the glory.—Boe GUVES; Captein Cantagnos.

Montreal II.

The past week has been a good one. En-sign McLean and wife had a royal welcome on Wednessley, assisted by Staff Captain Morris, Adjutant Ricors, Captain Fox, and for other efficient of the French Work, also No. L. corps and brase band. A real blood end for most-ing, with these previous souls as the foundars, hany more to follow; book over, they and coming, I believe.—Captain T. L. HOLMAN.

Three Notable Characters.

Three Notable Characters.

PERTE.—After three meetin of real fighting and victory at. Pictures, orders came to forward, and more on and supply at Porth. After four hours on the train. I survivel here. Things leaked pretty Edid. for a few days, but yrapper and faith will bring the victory. God has been reviving us. Talk about the Physic Standards, you should step into exchanged more night if you want to see asses deading. There is Brether C. Meson that has been award from a life of devaluencess and shame; and then there is that, quiet mean. Excellent Turker: a leak the giery has reached his feet; I will not say what he does. Then there is Excellent When, and all through delaid, but through reading the Wan. Cur. was led to the survey years has grown! God able to keep. They are all hoppy, and no wender, for in there weeks such comply-one face course out. There is the battlefield.—Capsain Johnson Bournaries.

Milibrook.

We are still marching on to compace. Yes-terday was a day of victory. Good crowds all day. One gentleman, who had not been in all day occurring for were four years, was there lead night, and clayed till almost the form and adhers, who were sever in the form the adhers, who were sever in the formal form of the country of the formal of the country of the country of the west away rejecting as a sin-partenting God.—Leazan M. LeDnaw.

We have received abundant evidence of Drine favor in the salvation of the sinner, backstiffers restored, and lakewarm professors torned into whole-boarded possessors. Ouptain Norman serived on Saturday night, 3rd inst, sad bosh hold with us in proper Salvatica Army style. Good meeting on Sunday, the 4th, but saw no results. Whilst viniting with the Captain on the following Wednasday, one poor enter found the Saviour in her own hitchen. Thursday night, a heart-broken benchister fung himself at the pentient-form and cried for forgiveness.

Nastroday (Sunday) was a glectous day. We had a real heart-marching time at the hellman meeting; and in the afternoon, after a real, old-fashioned, mivation free-and-easy, we had the joy of seeing fee (5) outs crying

for mony. On visiting three to day, we found them repisting in the knowledge of their size foregiven. In the night meeting, we finished up with one backsider in the fountain. Wancowski out, and if this gree on, and I believe it will, why we shall have to again increase our order.—Lieutonaut Pvon for Bosign Blackstein.

Windsor, Ontario.

Windsor, Ontario.

We have had a good week. The Resign has been away on his wodding trip this work, so the Lieuteman has been helding trip this work, so the Lieuteman has been helding on alone. I estacelay we had a grand time all day. Rance drill small, but good; heliness meeting ditte. In the afternoon, we had a good crowd of addicen in the open air, and a full harracks inside. The meeting went with a wring. One Theirybrim bruther from history important and element, and the spirit of liberty was present. Lois leeked as if they envied our napplaces, but more world yield. At night the Lieutemant and farewell to the people of Windson, and one your meetrable bruthelier volunteered for legislences. He said he had been mistarble since he left God. Loyd, make a let more so.—Lieutemant Tooks.

"Tuxr build up Zion with blood and Jer-uasiem with insquity. The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divise for money: yet will they lean upon the Lord, and say, Is not the Lord among us I mane evil can come upon us."—Micoh iii. 10, 11.

WHY?

WHY?

Why do so many who profess to love Jesus Christ, keep quite a gap between thomselves and the degraded amongst their fellow-man i Is it not from a sort of feeling that the poor oreatures are, in come way unclean? And yet does not the making and keeping of that gap reveal uncleanness in the heart of the stated one?—an uncleasances more disquating in the eyes of God and the angels than that from which mosisty shrinks?

Unclean? Yen, that is what you are, as sure as you are unwilling to max yourself up with any of the poor creatures in need around you—unclean in your heart? There must be some pride, some selfethmens, some fear, come doubt, which defiles you and maken your walk so utterly in contrast with the walk of the bleesed Saviour who was reproached for being the continual essociate of harlots.

My commade, get clean!—Commissioner Resiston.

The Herrers of the Traffic.

The harrors and degradation produced by the liquer traffic are not to be measured by any ordinary calculation of its first eact, nor are its depredations to be judged only by its effects or the beatens convening. Its aerful results are more injections as a nearestic on the moral sensibilities of time people; and when conscience is blunted the anchor of our civilization is gone.

No legislature can bargain away the health or public morals. The people shamped vec cannot do it, much less their servants.



The Mitrailleuse

sire are a success in Jack-

When to change the converthey talk scandal.

The Light Brigade—Grace-before-ment—

New Neeland's Self-Denial contribut is £300 in excess of the previous years.

A shilking a week will keep a jungle officer in India.

There are 200 lynchings per year in the United States—with a few negro burnings there in

"I may be a heathen and grind the faces of the poor, but a Christian I cannot be."... C. H. SPURGEON.

Even excluding those in the city, there are now no fever than 14,106 pinces for the sale of intexicating liquor in London.

Amen !—Lord Templetown has written a letter to the Times, advocating the incules-tion of imperance in all State sided schools.

The Catholic priest of Hanford takes a War Ory every week, frequently paying fifty cents for it.

In Wapping, there is a street of 214 houses, of which 36 are used for the sale of intexiesting liquots.

Nothing is older than fault finding. No talent, no self-tenial, no character is re-quired to set up in the grumbling business.

We continue to receive from America as abswhere, letters from Japa and othe anxious to help in the opening of Japan.

If our Lord had always travelled al ar our Lore nos always travelled about in His palanquin, one pour woman, who was healed by touching the hom of His garment, might have periabed.

Over 63,000 people spent last Christman in the workhouses of London, and another 39,000 would have been added to that awful number if cutdoor relief had not been given.

A young man recently got saved at the San Practice Oily Prices during an Army fail meeting. He knelt right on the prices from, gave since if to Jesus, and then tea-ting to it.

All the ministers, all the editors, all the olice, and many of the publicans and sin-ors of Birmingham (N.Y.) appear to be

The heathen Chinese have just invented a new kind of punishment for cases of im-position. For the first offeres, the third is broaded on the sight cheak with the Chinese sign of this, and for the second offerese on the left cheap.

Three gustlesses of Waterbury (Com.) are financing the Anny's opening of a large weedystel for the unpregnent of panalism out-of-work. This is only a sheet run from New York, and premises to be a con-

It curves him that gives and him that takes. An American officer, unsweep of the nesters of alcohol, attempted to dampes the instructed fire with a pint bottle that a peritosis has given up. The alcohol finalsad up like powder, and the officer was turribly

The devil recently get a drunken man to hance to the resule of the Army soldiers in a Arizona open air mostling. But he found be had overshot his mark when the drunk-sed followed from the saloon to the barmaka, and got gloriously swed.

A straw to show which way the wind blows—Mrs. Mcfles was relieved of a heavy basket while walking along the street, by a little newsley who corried it to the feary for her, and then on bidding her good bye, presented her with a daily paper.

"My G— i there is more than ever. I den't believe there is a chip or a stone in Marshalltown but what there is Salvation, text under," meaned the City Marshall, when, after arresting the procession, sed, as he thought, locking up all the corps, he he found a newedst meeting in full wring at the barranks. Local Utilitisisms and comes in full force to protest against interferences with our open-six operations.

As Ormens Sur Us.—Captain Hoper, a Norwagian auys, "I have often thought, when I now English etempores in foreign ports, leading and discharging without the iest regard for the Sobbath, that ever hour they, in such manner, see etmiling from the Levi, He will make them pay hock by letting their steamers. In idle for days and weeks and menths."

Just cetaide the window of the San Francisco Effectal room, where the Cap-tain stopped a few minutes for an open-siz, the hallshipid ex-policeman stopped into the ring, and teld the baye he wan:'t out to break their hands with a cink, but that it was now his hereisses to tell them of a Envisor Who could break their hearts

An Australian farmer, when asked to contribute to Self-Denial, replied that he could not do so, being importained by a diago (wild dog) having hilled several of his sheap; if he could not hill the fermenian, he would give the value or. It is could to the Army. In a very few days has commy was delivered into his hand, and its soulp was sold for £2 17c, which was furthwith handed over to the Army. The death of the diago was more profitable still to the sheep-owner.

The chameloin craws has reached Montreal, which has just received 10,000 of these interesting little animals. They each have a chain around their sack, which is closely attached to the breast-pin, worn by the devote to this latest of the foolial fashions. The nevelty consists in the fast that the lively little creatures change color several American cities, have moveded in prohibiting their sale, and the Montreal efficials are vounidaring similar action.

Reader! the uncertainty of life may shortly be brought home to you in the most targic measure for anglet you know. Therefore, he wise, and make immediate programation for eternity. Please read the unease world at short notice: "The feath medical medical necessary of industrial pursues. Britain during Docember, 1803, as reported, were as follows: In factories and workshops, fifty-air; in minera, seventy-two; and on malroads, thirty-three. The mumber of during from wreaks, camulaty, or assident reported as having occurred at see in Discussive win the aggregate, 387, or 252 more than in the purposes meath, Assidents not resulting in death, numbered 752 in factories and workshops, 335 in mines, and 227 on mil-ways.

A Birmingham firm manufactures golden crowns for its customers, among them several hundred African kings. These earthly crowns will pass away, but not no with those everlasting crowns of glory laid up in heaven for those faithful warriors of

Major-General Herbert, commander of the Candida militia, has invest some now rates for the volunteers, one of which provides, that in future, siving of companies will not be carried on. Commanies are to be sired neighly from fanks to centre, but as echarism within the action is of more importance than accounts sizing, brothers, reflection, or "chance," are to be placed in the same section without reference to size, on the grinciple that relatives or friends on fight more despending together in each others defines when "shoulder to shoulder," then when mixed premiseously with strangers, or mere acquaintances.

NOT BEEN ? WILLY, BLESS YOU,

Y. W. C. A. Hall, Elm St

Major Schoch is going to the south electricity for two menths.

wi **Sowton leads the N**orwegi mry purvises.

Bibles is starting a twenty-four-paged material at Business Ayrea.

The West Australian Premier, Sir John Forcest, has premierd Staff-Captain Hunter, D.C., a Sevence to marry.

Mrs. Bramwell Booth mys, "Some people tink that good desires should simply be amed—things to look at or talk over. No sth thing!"

The Chief of the Staff has conducted a All-night of Prayer of Brighton, held a most ing with the International Headquarter: Band, and visited the Farm Colony.

Major Condy's revival in the villages Emen, is reported to be very remarkal. The number and character of the conversi hare tended to rease the whole spiritual to of the district in which he is laboring.

"Anntic Nortes," of Gram Valley, is all all there, and recently came out with the a-bounding declaration that her immortal, "" and was on the read to haven."

--11-

—//—
rel arrived from
Councile, after v

A French General memod Millines, the depen of the army, died recently at the age of sizety-five. He had been a total absting from intexicating liquor all his life, and, is the last, was strong and vigorous.

At Creix, in France, near the Belgin border the Prefact has feetbidden all the activities of the Armes de Salut. Purhash will take the chair at one of our making

-//-

In this a talepathic coincidence? "Held on ?" was chosen in Regisard by Countineer Releasemen for the title of her Caistman Wor Cry article at, or about, the man time as her sister, Colonel Rahami, chess the same words for the Indian metto for 100 ft.

What are we coming to ? The Maper and Mayerum of St. Louis held a basyest at the Congregational clab, in heaver of that to their city of Major and Mrs. Fresh. Auxiliaries were made of many of the on hundred guesta. Their authorisatory.

"Faithful over few, made rules over many." Mojor Coreen directs the Army's multilescen expensions in the States of Ohio, Facilities, North Carolina, Tennessee and Alabama. At one of his first. American Captaincies, after heading meetings late at night, he would be on at in a m, to chep first-wood, or do other self-jobs to help finance his poor corps.

For terrences and as a prophecy of Salmain Army work in future days, we commend in our readers a few words spokes by Hajar Perry to Miss (J. A. Davin, of Frenk Leide Historiated Worldy: "We may be Unspin," said the Majer, "but we look for the day when we can give to every man the stellar moods, and to every womant the protection dis deserves."—Now York War Cry. --11-

These writes Major Penster French:

"For Cry solling upon the business stocks and from door to door was one of the greater and from door to door was one of the greater and incurrent force had it did ma god to maked the property of the company friends, all called the company for the company. It's a some cutes for epiritual blass and dategra?"

-//-

The late C. H. Spangeon wrote: "Political economy gives the weekman what it must be Cartainanty commands that we give him we should. "Mastara, give was your state when which is just and equal," as a submitted manned of the Christiant law-look, and at the prild of being unknown by the Late. It was the pril of being unknown by the Late. It was the pril of being unknown by the Late.

-: WILL BE CHARMED WITH :-

The Easter Cry and Supplement

"Sing unto the inhabitant of Zion, for

England.

min and brace. ("B.)

Ye redgers dressed in rid and Who seek the rescue ame an When sobt comes the discoun Bun't be doon-hearted, feet

Yer Saviour, when He was be Fu' mony a time His heart And crushed wi' cruel grief, I That only made Him focht

There's no a bornic flower the But has its day o' wind and And afterwards now life reem So joy aye follows after pair

United Stat

Tene-Ella Rhea.

Dear Lord, I long just now to Burning within my breast, The old time fire that once I Giving me perfect rest.

OLD OROBER

Oh, come and lead me to the !
Of Jesus' precious blood,
That I may there be filled wit
The fullness of my God !

Oh, how my soul desires to be One Thou cannot trust down To take Thy mossage to the w And speak out without fear

Just now, dear Saviour, me b With Pentenostal nower; And let me fact within my one Thy pressure every hour.

Australia.

ST M. R. SHEEN, -Though I'm wandered far

Bivesed Jesus, He has caved n
 Set my spirit free;
 Though my soul by sin was we New I've liberty.

Now that Christ the Lord hath a His I'll ever be; Now that Christ the Lord hath a His I'll ever be.

Long I felt my size a burden Long I sunght for peace; When I came in faith to Jes He gave sweet release.

I am firmly trusting Joses, Tranting every day; He will keep me, lead me, guid On the heavenly way.

India.

BY KUSHAI BHAL CAPTAN Ture-Joy, joy, joy.

TURE—Top, jop, jop.

Fight, fi

For Christ to our Pray, pray, pray, pray, pray, pray, pray, The victory comes by praying; Pray, pray pray pray for the prayer of salth prevail I declare, for a prayer Project Desied was entempored. But his faith kept him and And the likes not even encapped the chut ay with shean in a dien Ris faith was in One far greater. Be kept his trust in Ged, and the Ris prayer brought victory.

Songs Nations. of the

"Sing unto the Lord; for He hath done excellent things; this is known in all the earth. Cry out and shout, thou inhabitant of Zion, for great is the Holy One of Israel in the midst of thee."-ISAIAH.

England.

FT GEORGE LOGAN.

True-It banks and brace. (" R.J.," No. 56.)

Ye sodges draused in rid and blue, Who seek too resons ane and a, When ockt course too discourage yee, Den't be doon-inserted, feet awa?

Den't be doon-hearted,
Dun't be doon-hearted,
Choor up, and gain the victory !
(Repeat.)

Yer finviour, when He was below, Fit mony a time His heart was sair, And crushed wi' ordel grief, but, oh, That only made Him feelst the mair!

There's no a bound flower that block But has its day o' wind and rain, And afterwards new life recurses, So joy oyo follows after pain,

United States.

BY ENGIGE GEGINGE WOOD. Tree-Elle River

Dear Lord, I long just now to have, Burning within my breast, The old time fire that once I had, Giving me perfect run.

old Grosses.

Oh, come and land me to the fount.
Of Jests' precious blood,
That I may there be filled with all.
The follows of my God!

Oh, how my soul desires to be Use Then eases trust down here To take Thy message to the world, And speak out without fast !

Just now, dear flaviour, me hoptime With Pentencetal power; And let me feel within my seed Thy presence every hour.

Australia.

BT M. E. SHURN

To sa. Though Fee wandered for from Jesus

Blemed Jesse, He has saved me, Set my spirit free; Though my soul by sin was was fette New I've liberty.

Now that Christ the Lord hath award me, His I'll ever be; Now that Carine the Lord hath saved me, His I'll ever be.

Long I felt my sinn a barden, Long I sought for peace; When I came in faith to Jesus, He gave awest release.

I am firmly trusting Joses, Trusting every day; He will keep me, lead me, guide me, On the heavenly way.

India.

BY KUSHAL BRAL CAPPARE. Tere—Joy, joy, jey.

Texns—log, joy, joy.

Fleth, fight, fight,

For the deril cill in living,

Fleth, fight, fight,

In the reals gibt, fight,

In the reals gibt of the right,

And drive the list for the right,

An own pay creaty deal,

See our numbers how they revell.

With a law for the lost by all engranded,

We will march away the assigned tomad.

And bring the observed Calvary's cream,

For Christ to set them.

Pray, pray, pray, The victory comma by praying; The victory comes by praying;

Fray, gray, pray;

Fray, gray, pray;

For the prayer of faith prevails.

I declare, for a prayer

Frophet Daniel was entempred;

But his faith hept him més,

And the lines not even mangeod.

The churt up with chem in a discoul

His faith was in Ohe far greater the

He hept his trust in God, and then

His prayer brought victory.

Arnst the Lord.



Though year fees may need and joulle as you trend the narrow way. Bu their best to mainterpert all the hindly words you may, As you deligh extres to find them from the paths of air and shaney. Fuinding them to Calvary's Victim, to the Lamb for surrow slain.

No you'll find that treating deam makes your pathony, ab, so bright, Drives away all dealthful feelings, trens the declarace into light; Makes you hobble o'er with giery, so that ethers catch the fire, Ever glad to do His bidding, af His curvica me'er to tire.

"Mind the Little Things,"

Y. W. C. A. MEETING

COME TO THE - - -

San Francisco.

-

Tere—Bell denithe dom. ("B.J.," No. 87.)

The Lord has perdoned all our sin,
And called us forth to war;
And in the stougth of Christ, our King,
Of victory we're care.

We'll fight 'gainst sin,
And we'll ne'er give in;
We'll have vicity through the Blood!
To the last we will tell,
Of salvation from bell,
And bring them hash to fleet.

act we were far away from God, And bound by Swam's chain ; at new we're weshed in Jenn' blood, And channed from every stain.

Though oft the devil temple us mee, To give up in the fight, Yet still we givey in the War, It is our soul's delight.

Then when our fighting here is e'er, The warrier's sword hid down; We'll meet on the eternal shore, And went the victor's crown,

New Zealand.

Term.Lord Jerse, I long to be perfectly whole.

So weak and so helplose, I come, Lord to
Thee,
I'm enting for power, Lord; now give it to
I need Thee to guide me through each trying
Fun conting to Those to be filled with Thy
power. Charles and Association in

Fill no with power, Lord : fill me with power; Thy love to proclaim, Lord, cb, fill me with power:

Alone I can't go; all attempts would prove vain; Then bust helped in the past—I am coming They grace is sufficient, though dengers be near;
They grace in sufficient, though dengers be near;
The trust in Thy word, and go without four.

Dear Saviour, a love like Thine own new I crave,
That I with Thy power may go forth scale to

mru. Myself I om bringing ; my all, nothing less ; I want, Lord, to live only others to bless.

. - - - FRIDAY NIGHT.

ITEMS. P. M. K.

Ornithologists estimate that 8,000,000 birds are amountly murified to the vanity of American women. If birds only had intelligence to know the Salvation Army doctrines, how they would chirp around core homes in surrous

Charles Ridabock, who went to the Pacific Coast in 1828, as a salier, and there sourcied the daughter of a mention rancher, from whom he received the ground on which the city of San Francisco now stands, was admitted to the poorbouse in that city not long ago:

Tour house myse . Tour house peried in a day : My gastion, never and duty .—Arrest for mo.

A woman was arraigned before the Chicago Police Court for trying to commit suicids. She said, between her solu, that her hutband had been out of work and she could not bear to see her children starve. She was discharged.

A diseased has been found larger than the Kebineer, and is called "Excelsior." It was found in the miner of Jagendontein, Cape Colony, by Ospitain Jorganson, inspector of the mine. It is a stone of the panest water, and is worth about a million steriling. Exceptional pricoations were taken to have it conveyed from the mine to the cost. A squadron of the 16th Lancers guarded the carriage to Cape Town, from which it was hunght to London in the gun-best Antelope. It weights about seven excess trey. It has a matchless lastre—white, with a very elight blaich tint. Also! Here on much of this world's treasure, in the heart of it is a black quet, which they hope to remove in the cutting. The peer If present, I would not catchange for the Excelsion and Kolamour together.

A ten of pure gold in worth 8602,799.21; \$1,099,000 gold cein weight 3,655 4-5 pounds. A ten of silver is worth \$37,704.84; 7 or. diamend is worth \$1,090,000.60.
Strenge, and tir? Our Father smale the above things as easily as the rest of the globe. When the world is on fire their value will be the same as rooks; yes, not vo valuable to some, who will cry for the rocks to fall on them and shelter from the raging fury of an angry and then indignant God. Let us be ready, and while mercy is extended, enter in.

"Salvation Oil," in the name of a remedy for pains; twenty-five cents per bottle. What next!
Nothing but the salvation of God will ever cure the many heart pains of the world; free, without money or price. Glory to God!

It would require 12,000 cholers referobes to span one inch, and yet one is seed for the scourage of a nation. You fear it, and rightly; but, oh, beware of that more awful little, little, small, small sin.

India has 50,000,000 Mohi only 12,000 Salvationists.

The world's population is 1,400,000,000, and of this number 300,000,000 have not Christ preached to them. There is work for the Army somewhere.

Among the millions of Africa only 1,004,773 come under the appelation of Christian."

Rev. Dr. Talmage, after twenty-five years in one corps, resigns, this spring, for some other field.

A Methodist church, at Dubuqre, has split, because on a Friday evening's service "Ta-ra-ra-boom-de-sy" was played.

"EASTER SYMBOLS."

one Secretary in the Engler Special.



ut," of Green Valley, is all utily came out with the mion that her immertal, day and to heaven.

Beeth-Tucker was to have Kasupe, and will seeming leioned Sewton and Ken-ny to their new commands.

arrived from his selding nolls, after visiting Rel ragh, Sunderland and New

peral manned Millian, the , died recently at the te-e had been a total abstains liquor all his life, and, to up and vigorous.

y transferred from India to *One day I called an Ambi tian exile; had a plumat ! iz his busgalow helen

athle coincidence? "Hailing England by Commi-in England by Commi-i for the title of her Christ-cle at, or about, the mea Colonel Ruhani, chose the s Indian metto for 1894.

Training Gerrison, when idet of Y neaf, who had been renversion. This Y use in a family of ex-eleves, three balvation Army officers.

ming to? The Mayer and Leuis held a banquet at leish, in honor of the visit Major and life. French, made of many of the am That's satisfactory.

Lal visits every house in pur every day, and pure f the immates of any heart and the dear shut, he hasher and grays that Gef step hem wherever they may indicate up pag with him. At got saved.

dan prophecy of Salvation are days, we commend to rweets apoless by Major A. Davis, of Frank Leib; "We may be Utopies," but we look for the day to every man the shoken in woman the protection dis Ferk War Cry.

Mejor Punter Fresth:
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LOST FRIENDS' COLUMN.

To the Distressed.

The fishration Army in less parasies, relations (study, in any part of the world, intersected in some or gift with its likewar or humit to be living more strong or in the living more strong or in the strong of conting under the or the strong or in the strong or or the strong of the strong or the strong of the

the information index.

We shall charge prosets for two advantages
nested for struct for each of not more than five
less each. One dellar will be charged for each
files shows this each set causeoding two lines. This
is recommend to pay expenses of time and printing.

All letters will be reprode as strictly conditioning in state be addressed to Entertie E. Besta, Commonstrate E. A. Tompie, alters for, Townson, with the set in Engage on the corner of the severepe.

Form.—Den't forget that the stan of fifty contactions sent with each case before it can be during with the will have breakly to the contact.

1937 Konto, Marther Maria. Cause out to Canada la 1889. Was land in service at South State. Out. On August 2233, 1304, she want to Queenston Singless; has not been beard of Slove; name, 100; fish; Scholer sandom over 1922 of a language, a de & to.

Total Wateren. Mehmed C. Left herne two period gip rott August. Left house from dend statement for the control of the left likely force. But force to the control of the co

"For many are called, but few are chosen;"

-nevertheless all are welcome on -Friday evening, Y.W.C.A. Hall, -Elm Street.

ت.THANKS

the Sectla Wings' to correct the control of the correct to correct the correct to the correct to correct the correct to correct the correct to correct to

Br. Jones, N.R. Rascous, Mess.—Miss. Berthe Weison, 21: Captain E. Allan, \$1.00; Capt. Creighton, 25: 28: worth of greenine from No. I Gorpe, IN. Wister, regutables and butter: Mr. Vanvort, meat: He. Fir-welling, regutables and ment; Has. Belyes, beaus, ptakes and regutables; A Friend, butter, ment and feb.

GOO'S WAYS ARR ALWAYS BEST.

You can hear about that at the Commandant's Friday night meeting, Elm Street.

Honor Roll-

Stater Bullerd	Portoge in Francisco (2)
Bergeset McDrumii	Goderich 62
Wather Direct	Toronto
Lieutenent Tuttle	58. John I 59
James Bonney	Kingston
Captain Conte	Gananoque 58 St. John I 80
Captain Prince	St. John I
Brother Smith	Campbeliton 900
Sergeont Paird	Campbeliton 25
Nelly McNancy	Campbellton 25 Kingston 28
Sister Glenn	Kingston 25
Sister Metry	Kingstob
Mrs. Stigney	Kingston 21
Mrs. Stickells	Linger Street
Lieuzenant Collier	Legdes
Eliza Williamst	
K tie Allen	Kingdon 12

A - Resurrection - Time!

GOOD FRIDAY IN TORONTO. -

The Commandant and Mrs. Booth

An All - Night - of - Prayer

in the Basement of the Temple, Albert Street, Commencing at 10:30 p.m.

The Commandant will be assisted by

BRIGADIER HOLLAND, BRIGADIER D. BARRITT, HAJOR COMPLIN, STAFF-CAPTAINS FRIEDRICH, FRY, STREETON and JEWER, and

The Heavenly Gales are Blewing, The Cleansing Stream in Firming, Bereath its Warns I'm Going, Hallelojah! Praise the Lord!"

Easter Sunday and Monday THE COMMANDANT,

by BRIG. HOLLAND, STAFF-CAPT, JEWER, and HEADQUARTERS STAFF will Visit

HAMILTON

SUNDAY—II a.m.—A Revival of Heart Religion. 3 p.m.—Address by t Commassant on the Darkest England Scheme, and its application Canada and throughout the world. 7:30 p.m.—A Salvation Hurricane.

MONDAY—10.30 m.m. and 2.30 p.m.—Officers' and Soldiers' Councils. 8 p.m.—Marriage of Staff-Capt. Moeric and Capt. —— Harrison.

A CONVENTION ON REAL RELIGION

St. George's Hall,

FRIDAY, March 30th.

Brigadier and Mrs. Holland, Brigadier and Mrs. de Barritt.

and MAJOR COMPLIN.

Staff-Captains FRIEDRICH, FRY, STREETON and JEWER, Headquarters and Social Staff, Officers and Soldiers of the Temple and Yorkville Corps and numbers of other Christians, Auxiliaries and Friends especially invited.

A PENTICOSTAL TIME EXPECTED.

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I have resolved The Officer and small amount, and I may quite delighted and antificed with It. I think it is a seed largiful for the money, and I indeed to make good largiful for Province of the Start of the Management of the Start of

EASTER BATTLES

Central Ontario Province

TORONTO—Good Friday — The Beigadier and Mrs. de Barritt, Mrs. Sel. Captal: Jewer, Provincial Staff, 475, rents trougs at the Temple at Meetings at 7, 10-30, 2:30, 7 and 165 AB Night-of-Prayer conducted by Garmandant and Mrs. Rooth.

Will Officere and Subfiers from all surround Sorpe arrange to be proceed. Gyospieses and Refreshments. Not Water Fron.

GOOD FRIDAY — Ordin — Staff Ogton Jower, Ennign Turner, all day.

EASTER SUNDAY—Berrie — Brigadhe & Barritt and Easign Turntr.

EASTER MONDAY—Lippincett — Officer meeting at 10-30. All commissional officers at 2-30. United Scal Saring Demonstration at Lippincett, 7-30.

The Social Limelicht for

EASTERN PROVINCE,

Adje. MANTON and Copt. WATER

sto visiting the under-mentioned places with Water Linesight source of Durkest Englad and Hen Booth's Memorial Service, and sub-diviseing at each place a stock of "Gas-better-Ment" Boson. Loval agents till in appointed at each corpt. Will you halp ful and doubt Laincan? They will visit:

CORNWALL.—Thursday and Priday, March 15th and 16th,

BROCKVILLE-Totaley and Wei March 20th and Size.

KINOSTON—Thursday and Friday, Meth Eind and Eind. NAPANEE-Sunday and Monday, Mark 25th and 26th.

BELLEVILLE—Treeday and Weinsday, March 57th and 25th.

PECTON—Thursday and Friday, March 284, and 28th.

PORT HOPE—Sunday and Monday, April 1st and 2nd.

Holiness ! **Holiness** 1

MAS, RESCLANES BE BASRITT.

isted by Mrs. Staff Captain Jowet, Ma. Eneign Phillips and other city offices,

HOLINESS MEETINGS

every Friday afternoon, in the Temple, of Science. You are carmently invited to be present and assist at these blowed gathers.

Central Ontario Prevince.

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ATTENTION!

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This will be a means of assistance to the Social

"JUDGMENTS ARE PRE for the scorners, and strip back of fools;" but the ant's Friday evening me

